

2025

THE UTAH STATE

# LEGISLATIVE

GUIDE





The **Exoro** Group.



# WE STAND AS THE VOICE OF BUSINESS

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# HELP UTAH FAMILIES BUY THEIR

# FIRST HOME

- Utah has the 10th-highest median sales price in the country
- More than 92% of renter households can't afford the median-priced home in Utah
- Since 2014, the median mortgage payment for a single-family home has more than tripled

Help reverse these trends and join us in supporting policies that:

## SUPPORT STARTER HOMES AND KEEP HOMEOWNERSHIP IN REACH



# Strengthening Utah's Future



With an average ROI of nearly \$8 for every \$1 invested, our Research Enterprise is driving innovation and economic growth while addressing critical state challenges.

Aggies are building a prosperous future for all Utahns.



## WELCOME

ood government is the responsibility of all citizens. The more informed people are about their lawmakers and how to communicate with them, the better the outcome. That's why The Exoro Group has partnered with exceptional community sponsors and together publish this directory.

This guide is dedicated to Utah's 104 citizen lawmakers. These unique individuals, from all walks of life, have been elected by their peers to leave their families and jobs for 45 days to debate and decide the state's most pressing issues.

We wish elected officials and associated professional staff well in this 2025 session. Thank you for your service to our state.

Maura Carabello President, The Exoro Group

The **Exoro** Group...

exoro.com | hello@exoro.com 801.537.0900

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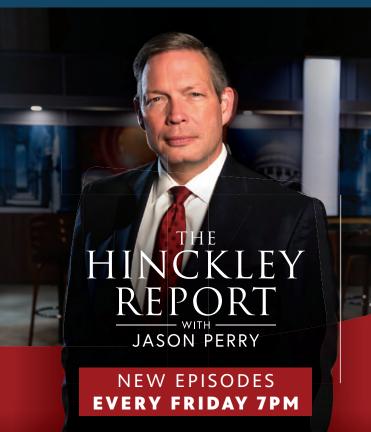




#### CALENDAR

DATE	DAY	WEEKDAY	DESCRIPTION
1/21/25	1	Tue.	First day of session; base budget bills to legislators
1/23/25	3	Thur.	Last day to designate priority bill request #4 (House) & #5 (Senate)
1/30/25	10	Thur.	Last day to either pass or defeat each base budget bill
1/31/25	11	Fri.	Last day to request bills or appropriations without floor approval and to approve bills for numbering
2/25/25	35	Tue.	Last day to present a bill to the Gov. where action is required before session ends
2/28/25	38	Fri.	Last day for Exec. Approp. Committee to complete decisions necessary to draft final appropriations bill
3/3/25	41	Mon.	Appropriations, school finance & bond bills available
3/4/25	42	Tue.	Last day to consider bills from own house and for a motion to reconsider
3/5/25	43	Wed.	Last day to prioritize fiscal note bills/programs for new funding; final action on bond bills, appropriations & school finance bills
3/6/25	44	Thur.	Last day to pass bills with fiscal note of \$20,000+
3/7/25	45	Fri.	Last day of session; final appropriations bill available
3/27/25	+20	Thur.	Last day governor may sign or veto bills
5/6/25	+60	Tue.	Last day a veto-override session may begin
5/7/25	+61	Wed.	Normal effective date for bills; first day to open 2026 bill file

#### UTAH'S WEEKLY POLITICAL ROUNDUP



The Hinckley Report provides insight and analysis into Utah politics, covering the most pressing political issues facing our state. Hosted by Jason Perry, director of the Hinckley Institute of Politics, each episode features Utah's top journalists, lawmakers, and policy experts.



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# COMMITTED TO COMMUNITY DEDICATED TO DUTY

The 29 independently elected Sheriffs of Utah stand with our State Legislators.
Thank you for your service.

#### SENATE STANDING COMMITTEES

#### **Business & Labor**

Evan Vickers, Chair Kirk Cullimore Don Ipson Daniel McCay Calvin Musselman Stephanie Pitcher Scott Sandall Todd Weiler

# Economic Development & Workforce Services

Ann Millner, *Chair* Stuart Adams John Johnson Karen Kwan Derrin Owens Jerry Stevenson

#### Education

John Johnson, *Chair* Heidi Balderree Lincoln Fillmore David Hinkins Mike McKell Kathleen Riebe Chris Wilson

#### Government Operations & Political Subdivisions

Ronald Winterton, *Chair*Nate Blouin
Mike McKell
Jen Plumb
Scott Sandall
Daniel Thatcher
Evan Vickers

#### Health & Human Services

Keith Grover, Chair Stuart Adams Luz Escamilla Jen Plumb Jerry Stevenson Keven Stratton Daniel Thatcher

#### Judiciary, Law Enforcement & Criminal Justice

Todd Weiler, Chair Heidi Balderree Brady Brammer Kirk Cullimore Luz Escamilla Lincoln Fillmore Mike McKell Calvin Musselman Stephanie Pitcher

#### Natural Resources, Agriculture & Environment

Derrin Owens, *Chair*Nate Blouin
Keith Grover
David Hinkins
Scott Sandall
Jerry Stevenson
Keyen Stratton

#### Revenue & Taxation

Daniel McCay, Chair Brady Brammer Kirk Cullimore Luz Escamilla Lincoln Fillmore Wayne Harper Chris Wilson

#### Transportation, Pub. Utilities, Energy & Technology

Wayne Harper, Chair Stuart Adams Don Ipson Karen Kwan Ann Millner Kathleen Riebe Chris Wilson Ronald Winterton

#### Rules

Lincoln Fillmore, Chair Keith Grover, Vice-Chair Luz Escamilla Don Ipson Karen Kwan Daniel McCay Keven Stratton Todd Weiler Ronald Winterton

#### **Ethics**

Ann Millner, Chair Luz Escamilla, Vice-Chair Keith Grover Karen Kwan Mike McKell Jen Plumb Scott Sandall

\* Committees current at time of print

#### SENATE LEADERSHIP

President: Stuart Adams Maj. Leader: Kirk Cullimore Maj. Whip: Chris Wilson

Maj. Asst. Whip: Mike McKell Exec. Appr. Co-Chair: Jerry Stevenson

**Senate Office** 

Capitol Building, Ste. 320 Phone: (801) 538-1035 senate.utah.gov Min. Leader: Luz Escamilla Min. Whip: Karen Kwan Min. Asst. Whip: Jen Plumb Min. Caucus Mgr.: Kathleen Riebe

**Minority Office** 

Capitol Building, Ste. 460 Phone: (801) 538-1035 utahsenatedemocrats.org

Mark Thomas, Chief of Staff: (801) 708-5181 mthomas@le.utah.gov Phalin Flowers, Sec. of the Senate: (801) 538-1035 pflowers@le.utah.gov

#### **FOLLOW THE SENATE**



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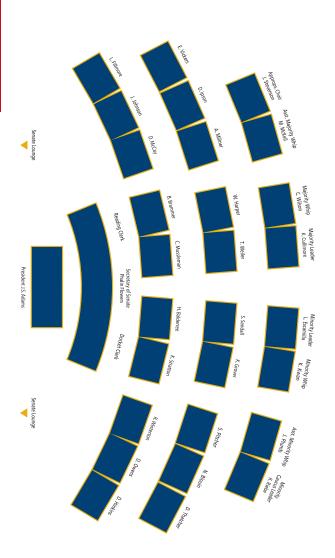
#### SENATE ROSTER BY DISTRICT

וכוע	PAKI	Y NAME OFFICE	PAGE
1	R	Scott SandallExec. Appropriations Vice-Chair	24
2	R	Chris WilsonMajority Whip	27
3	R	John Johnson	19
4	R	Calvin Musselman*	22
5	R	Ann Millner	21
6	R	Jerry StevensonExec. Appropriations Co-Chair	25
7	R	Stuart AdamsPresident	14
8	R	Todd Weiler	27
9	D	Jen PlumbMinority Asst. Whip	23
10	D	Luz EscamillaMinority Leader	16
11	R	Daniel Thatcher	26
12	D	Karen KwanMinority Whip	20
13	D	Nate Blouin	15
14	D	Stephanie Pitcher	23
15	D	Kathleen RiebeMinority Caucus Mgr	24
16	R	Wayne Harper	18
17	R	Lincoln Fillmore	17
18	R	Daniel McCay	20
19	R	Kirk CullimoreMajority Leader	16
20	R	Ronald Winterton	28
21	R	Brady Brammer*	15
22	R	Heidi Balderree	14
23	R	Keith Grover	17
24	R	Keven Stratton*	25
25	R	Mike McKellMajority Asst. Whip	21
26	R	David Hinkins	18
27	R	Derrin Owens	22
28	R	Evan Vickers	26
29	R	Don Ipson	19

Note: Each "Legislature" is a two-year period. The 66th Legislature will continue through the 2025 and 2026 Legislative Sessions.

<sup>\*</sup> New members, formerly served in the Utah State House

#### SENATE SEATING CHART





The Nature Conservancy is working for Utah.



#### SEN. STUART ADAMS (R) • DIST. 7



#### President

Davis, Morgan Counties Elected 2010 350 N. State St. 320, Salt Lake City, UT 84103 H: (801) 538-1035 isadams@le.utah.gov

@JStuartAdams

Bday: May 6 • Spouse: Susan Profession: Businessman

Education: B.A., Business Finance, University of Utah

#### **Appropriations Subcommittees:**

Executive Appropriations: Public Education; Social Services

#### **Standing Committees:**

Economic Development & Workforce Services: Health & Human Services: Transportation, Public Utilities, Energy & Technology

#### **Background:**

Appointed to the House in 2002 and

Senate in 2009; Layton City Council for nine years; four and a half years in the House; six years as the Senate Majority Whip; Utah Transportation Commission (former chairman); Military Installation Development Authority (MIDA) (chairman): business owner; enjoys skiing and outdoor activities with his family; proud parents of four daughters and 16 arandchildren

#### SEN. HEIDI BALDERREE (R) • DIST. 22



Salt Lake, Utah Counties Elected 2024 350 N. State St., Suite 320, Salt Lake City, UT 84114 M: (385) 910-3237 hbalderree@le.utah.gov

(Contraction of the Contraction of the Contraction

Bday: May 27 • Spouse: John

**Profession:** Western Governors University Education: MHRM from Keller Graduate School of Mgmt. and B.S. Anthropology and Spanish from BYU

#### **Appropriations Subcommittees:**

Public Education, Chair; Social Services

#### **Standing Committees:**

Education: Judiciary, Law Enforcement & Criminal Justice

#### Background:

Utah County Planning Commission, Chair: Republican State Central Committee: Good Governance Advisory Board; Utah County Republican Party, Secretary

#### SEN. NATE BLOUIN (D) • DIST. 13



Salt Lake County Elected 2022 350 N. State St. 460, Salt Lake City, UT 84114 M: (603) 724-3266 nblouin@le.utah.gov

**X** @nateforutah

Bday: May 16 • Spouse: Jackie Profession: Renewable Energy

Education: S.L.C.C./U. of U., B.S.; Master of Public

Affairs, Brown University

#### **Appropriations Subcommittees:**

General Government; Natural Resources, Agriculture & Environmental Quality

#### Standing Committees:

Government Operations & Political Subdivisions; Natural Resources, Agriculture & Environment

#### Background:

Board and committee member of Friends of Alta; SLCC Alumni Leadership Council; Salt Lake County Open Space Trust Fund Committee; avid runner, backcountry skier and cyclist

#### SEN, BRADY BRAMMER (R) • DIST, 21



Utah County Elected 2024 1955 W. Grove Parkway, Ste. 200, Pleasant Grove, UT 84062

M: (801) 839-4653 bbrammer@le.utah.gov

Bday: Sept. 27 • Spouse: Nicki

Profession: Attorney

Education: B.A. (American Studies), M.P.A. & J.D., BYU

#### **Appropriations Subcommittees:**

Criminal Justice, Chair; General Government

#### **Standing Committees:**

Judiciary, Law Enforcement & Criminal Justice; Revenue & Taxation

#### **Background:**

Utah House (2019-2024); Litigation attorney; Executive and Judicial Compensation Commission (2018); Highland City Planning Commission (2014-2018); Inns of Court Board Member (2017-2018); Primary Children's Hospital Planned Giving Committee (2013-2015); Adjunct Professor, BYU Marriott School of Business (2013, 2016)

#### SEN. KIRK CULLIMORE (R) • DIST. 19



### Majority Leader Salt Lake. Utah Counties Elected 2018

P.O. Box 1685, Draper, UT 84020 M: (385) 867-9474 kcullimore@le.utah.gov

Bday: March 3 • Spouse: Heather

Profession: Attorney

Education: A.A., UVU; B.A., BYU; J.D., University of Oklahoma

#### **Appropriations Subcommittees:**

Economic & Community Development; Executive Appropriations; Criminal Justice

#### **Standing Committees:**

Business & Labor; Judiciary, Law Enforcement & Criminal Justice; Revenue & Taxation

#### Background:

Suzuki String Institute (chair); Suzuki Association of the Americas (board member); Common Spirit Holy Cross Hospital (board member)

#### SEN. LUZ ESCAMILLA (D) • DIST. 10



#### **Minority Leader**

Salt Lake County Elected 2008
1004 N. Morton Dr., Salt Lake City, UT 84116
M: (801) 550-6434 lescamilla@le.utah.gov
Bdav: Feb. 4 • Spouse: Juan Carlos @@SenatorLuz

Profession: Business, Technology & Innovation

Consultant and Owner

**Education:** B.S. (Bus. Mktg.) and M.P.A., Univ. of Utah; Honorary LHD (SLCC)

#### **Appropriations Subcommittees:**

Executive Appropriations; Public Education; Social Services

#### **Standing Committees:**

Health & Human Services; Judiciary, Law Enforcement & Criminal Justice; Revenue & Taxation; Rules; Ethics, Vice-Chair

#### **Background:**

Utah Symphony (board); Women in the Economy Commission (co-chair);

2020 Board's Choice Award (UIRC); 2019 Children's Advocacy Award (CSSU); 2018 New Pioneers Award (SLCC); Forty Under 40 (Utah Business Magazine); 2016 Utah After School Legislative Advocate (UAN); Airport Advisory (board); Days of '47 Rodeo (board); Outstanding American by Choice Award (USCIS); 2024 Eleanor Roosevelt Award (UDP); Distinguished Service Award (ASPA); Ron McGee Children's Champion (Voices for Utah Children)

#### SEN. LINCOLN FILLMORE (R) • DIST. 17



Salt Lake County Elected 2016 10167 S. 1190 W., S. Jordan, UT 84095 M: (801) 548-0144 | Ifillmore@le.utah.gov

X @LincolnFillmore

Bday: Oct. 30 • Spouse: Cheryl Profession: Small Business Owner

Education: B.S., Mass. Comm., University of Utah

#### **Appropriations Subcommittees:**

Criminal Justice: Public Education

#### Standing Committees:

Education; Judiciary, Law Enforcement & Criminal Justice; Revenue & Taxation; Rules, Chair

#### **Background:**

Owner and operator of Nothing Bundt Cakes (Taylorsville and West Jordan); a former fourth grade teacher, school principal, school business administrator, and professional baseball announcer

#### SEN. KEITH GROVER (R) • DIST. 23



Utah County Elected 2018 1374 W. 1940 N., Provo, UT 84604 W: (801) 319-0170 keithgrover@le.utah.gov

Bday: July 14 • Spouse: Julie

Profession: Retired

Education: B.S., BYU; M.Ed., U of U; Ed.D., U of U/WU

#### **Appropriations Subcommittees:**

Economic & Community
Development; Higher Education

#### **Standing Committees:**

Health & Human Services, Chair; Natural Resources, Agriculture & Environment; Rules, Vice-Chair; Ethics

#### **Background:**

Former Teacher of the Year; Guardian of Small Business Award (NFIB); Utah Realtors Association; National Rifle Association "A" Rated; Utah Highway Patrol Board of Director's Award; proud father of three boys and four girls; served in Utah House (2007-2018)

#### SEN. WAYNE HARPER (R) • DIST. 16



Salt Lake County Elected 2012 2094 Surrey Cir., Taylorsville, UT 84129 H: (801) 566-5466 wharper@le.utah.gov

Bday: Feb. 27 • Spouse: KaLee

Profession: Economic & Business Development

Education: B.A., M.S., History, BYU

#### Appropriations Subcommittees:

Criminal Justice; Transportation & Infrastructure

#### **Standing Committees:**

Revenue & Taxation; Transportation, Public Utilities, Energy & Technology, Chair

#### Background:

Utah House (1997–2012); West Jordan City Council (past member); Utah Alliance for Economic Development; International Council of Shopping Centers; Streamlined Sales Tax Governing Board; National Conference of State Legislators (president)

#### SEN. DAVID P. HINKINS (R) • DIST. 26



Carbon, Emery, Garfield, Grand, Kane, San Juan, Utah, Wasatch, Wayne Counties Elected 2008 P.O. Box 485, Orangeville, UT 84537 W: (435) 748-2828 M: (435) 749-2828 dhinkins@le.utah.gov

Bday: Oct. 18 • Spouse: RueLane

Profession: Businessman

**Education:** Associate Degree, Automation Technology, Utah Technical College (Provo)

#### **Appropriations Subcommittees:**

Natural Resources, Agriculture & Environmental Quality, Chair; Public Education

#### **Standing Committees:**

Natural Resources, Agriculture & Environment; Education

#### **Background:**

Utah Forest Stewardship Committee; CFU Trustee

#### SEN. DON L. IPSON (R) • DIST. 29



Washington County Elected 2016
539 Diagonal St., St. George, UT 84770
M: (435) 817-5281 dipson@le.utah.gov
Bday: April 27 • Spouse: The late JoAnn Barney Ipson
Profession: Retired

**Education:** Accounting, Bus. Admin., LDS Business College; Panguitch High School

#### Appropriations Subcommittees:

Criminal Justice; Transportation & Infrastructure. Chair

#### Standing Committees:

Business & Labor; Transportation, Public Utilities, Energy & Technology; Rules

#### Background:

Served in Utah House (2009-2015); Legislative Water Develop. Commission; Utah Trucking Assoc. (past pres.); Southern Utah Trucking Association (past pres.); Dixie ATC (director & past chair); Trustee, Utah College Applied Tech (past chair); Chair, UDOT Motor Carrier Advisory Board; UHP Honorary Colonels

#### SEN. JOHN D. JOHNSON (R) • DIST. 3



Morgan, Summit, Weber Counties Elected 2020 870 E. 3550 N., N. Ogden, UT 84414

M: (385) 272-7428 jjohnson@le.utah.gov

Bday: March 19 • Spouse: Heather Profession: Professor, Huntsman School, USU Education: Weber High; B.A., Economics, Weber State Univ.; Ph.D., Economics, Texas A&M Univ.

#### **Appropriations Subcommittees:**

Higher Education; Public Education

#### **Standing Committees:**

Economic Development & Workforce Services; Education, Chair

#### Background:

FNC Inc. (co-founder and former chief technology officer); RedBirdMetrics (co-founder); PoliticIt (co-founder); professor of data analytics and information systems (John M. Huntsman School of Business, Utah State University); former professor of economics and information systems (University of Mississippi)

#### SEN. KAREN KWAN (D) • DIST. 12



#### **Minority Whip**

Salt Lake County Elected 2024 P.O. Box 701194, West Valley City, UT 84170

M: (385) 249-0683 kkwan@le.utah.gov

X @SenKarenKwan

Bday: Feb. 12 • Partner: Travis Profession: Professor Emeritus, SLCC

**Education:** Ed.D., Educational Leadership & Policy, Univ. of Utah; B.A. (Psychology) & M.A. (Clinical

Psychology), Pepperdine Univ.

#### **Appropriations Subcommittees:**

Executive Appropriations; Higher Education; Transportation & Infrastructure

#### **Standing Committees:**

Economic Development & Workforce Services; Transportation, Public Utilities, Energy & Technology; Rules; Ethics

#### Background:

Appointed 2023; Served in Utah House (2016–2022); direct descendant of a Chinese railroad worker who helped build the California-Utah Transcontinental Railroad; varied professional experience including working with abused and neglected children, people with autism, refugees and new immigrants and college students of all ages

#### SEN. DANIEL McCAY (R) • DIST. 18



Salt Lake, Utah Counties Elected 2018 1876 W. 12600 S. #422, Riverton, UT 84065 M: (801) 810-4110 dmccay@le.utah.gov Bdav: Jan. 27 • Spouse: Tawnee

Profession: Attorney

**Education:** Bachelors and Masters, College of Education, USU; J.D., Willamette University

#### **Appropriations Subcommittees:**

Natural Resources, Agriculture & Environmental Quality; Transportation & Infrastructure

#### Background:

Served in Utah House (2012-2018)

#### **Standing Committees:**

Business & Labor; Revenue & Taxation, Chair; Rules

#### SEN. MIKE McKELL (R) • DIST. 25



Majority Assistant Whip Utah County Elected 2020 1444 E. 1820 S., Spanish Fork, UT 84660 W: (801) 798-9000 M: (801) 210-1495 mmckell@le.utah.gov

**Bday:** Nov. 10 • **Spouse:** Brandi **Profession:** Attorney; Title Officer

Education: B.A., SUU: J.D., University of Idaho

#### **Appropriations Subcommittees:**

Executive Appropriations; General Government; Higher Education

#### Standing Committees:

Education; Government Operations & Political Subdivisions; Judiciary, Law Enforcement & Criminal Justice: Ethics

#### Background:

Elected to House 2012; 40 under 40 (Utah Valley Business Magazine); AV Martindale Hubble Rating; Utah Legal Elite, American Inn of Court; Super Lawyers Rising Stars; Spanish Fork Kiwanis Club; Spanish Fork Chamber of Commerce; Uniform Law Commission; Judicial Conduct Commission; Outstanding Eagle Scout, Lifetime Achievement Award

#### SEN. ANN MILLNER (R) • DIST. 5



Davis, Morgan, Weber Counties Elected 2014 4287 Harrison Blvd. #313, Ogden, UT 84403 M: (801) 900-3897 amillner@le.utah.gov

Bday: March 17

**Profession:** Regents Prof./former Pres., Weber State **Education:** B.S., University of TN; M.S., Texas State; Ed.D., Education Admin., BYU; M.T., Vanderbilt Univ.

#### **Appropriations Subcommittees:**

Higher Education, Chair; Public Education

#### **Standing Committees:**

Economic Dev. & Workforce Services, Chair; Transportation, Public Utilities, Energy & Technology; Ethics, Chair

#### **Background:**

Education and Mental Health Coordinating Council; board of directors for: Kem C. Gardner Policy Institute Advisory Board; Chair, Talent Ready Utah; Intermountain Health, Merit Medical, Advisory Board for Zions Bank, HAFB Community Wingman 2021 Award; Salt Lake Chamber Legislator of the Year; Salt Lake Business Champion; Community Advocate Award Davis Technical College; Community Service Award; United Way Ogden/Weber

#### SEN. CALVIN MUSSELMAN (R) • DIST. 4



Weber County Elected 2024 4137 S. 4100 W., West Haven, UT 84401 M: (801) 941-6188 cmusselman@le.utah.gov Cal Musselman for Utah Senate District 4

**Bday**: July 15 • **Spouse**: Dawnell **Profession**: Real Estate Professional

Education: Dixie State College; University of Utah

#### **Appropriations Subcommittees:**

Economic & Community Development, Chair; Natural Resources, Agriculture & Environmental Quality

#### **Standing Committees:**

Business & Labor; Judiciary, Law Enforcement & Criminal Justice

#### Background:

Utah House (2019-2024); Utah Army National Guard, active duty during Desert Storm; small-business owner; Utah Real Estate Commission (former commissioner); Utah Association of Realtors (past president); youth sports coach

#### SEN. DERRIN R. OWENS (R) • DIST. 27



Garfield, Juab, Kane, Millard, Piute, Sanpete, Sevier, Utah, Wayne, Washington Counties Elected 2020 P.O. Box 127, Fountain Green, UT 84632 M: (435) 851-1284 derrinowens@le.utah.gov Bday: April 7 • Spouse: Heather

**Profession:** Economic Dev. Director, Snow College **Education:** B.A., Social Science, Economics, SUU; M.A., Education, Grand Canyon University

#### **Appropriations Subcommittees:**

Economic & Community Development; Criminal Justice

#### Standing Committees:

Economic Development & Workforce Services; Natural Resources, Agriculture & Environment, Chair

#### **Background:**

Elected to House 2015; former Utah public school teacher/school counselor (25 years); Utah School Counselor Association & American School Counselor Association (member since 2001); Coach of the Year, Utah Track Coaches Association (1998); Sanpete County North Area Republican representative; part-time rancher

#### SEN. STEPHANIE PITCHER (D) • DIST. 14



Salt Lake County Elected 2022
350 N State St., Suite 460, Salt Lake City, UT 84114
M: (385) 272-8032 spitcher@le.utah.gov
@ electstephanie Bday: March 13
Profession: Attorney
Education: B.A., English, USU; M.P.A. and J.D.,
University of Utah

#### **Appropriations Subcommittees:**

Criminal Justice; Economic & Community Development

#### **Standing Committees:**

Business & Labor; Judiciary, Law Enforcement & Criminal Justice

#### Background:

Served two terms in the House (2019-22); trial attorney; admitted to the Utah State Bar; Senate Judicial Confirmation Committee; UVU Center for Constitutional Studies Advisory Board: chess coach

#### SEN. JEN PLUMB (D) • DIST. 9



#### **Minority Asst. Whip**

Salt Lake County Elected 2022 320 E. Capitol St. Salt Lake City, 84114 M: (801) 870-0228 jplumb@le.utah.gov

Bday: Sept. 26

**Profession:** Pediatric Emergency Medicine Physician, Public Health Advocate

Education: B.S., UCLA; M.P.H. and M.D., U. of U.

#### **Appropriations Subcommittees:**

Executive Appropriations; General Government; Social Services

#### **Standing Committees:**

Health & Human Services; Government Operations & Political Subdivisions; Ethics

#### **Background:**

Opened Utah Naloxone Clinic in honor of brother Andy

#### SEN. KATHLEEN RIEBE (D) • DIST. 15



# Minority Caucus Manager Salt Lake County Elected 2018 350 N. State St. 460, Salt Lake City, UT 84114 M: (385) 222-1742 kriebe@le.utah.gov

Bday: Aug. 30 • Spouse: Steven

**Profession:** Education Technology Specialist Teacher **Education:** B.A. (Elementary Education & Sociology); M.Ed., USU

#### **Appropriations Subcommittees:**

Executive Appropriations; Higher Education; Transportation & Infrastructure

#### **Standing Committees:**

Transportation, Public Utilities, Energy & Technology; Education

#### Background:

Granite School District teacher; Utah State School board (former vice-chair of finance committee and STEM Action Center board); Granite Education Association (former vice-president)

#### SEN. SCOTT SANDALL (R) • DIST. 1



Box Elder, Cache, Tooele Counties Elected 2018 635 N. Hillcrest Cir., Tremonton, UT 84337 M: (435) 279-7551 ssandall@le.utah.gov Bday: April 21 • Spouse: Christie Profession: Farmer/Rancher; Small Business Owner

Profession: Farmer/Rancher; Small Business Owner Education: B.S., Agricultural Economics, Magna Cum Laude. BYU

#### **Appropriations Subcommittees:**

Economic & Community Development; Executive Appropriations, Vice-Chair; Natural Resources, Agriculture & Environmental Quality

#### **Standing Committees:**

Business & Labor; Government Operations & Political Subdivisions; Natural Resources, Agriculture & Environment; Ethics

#### Background:

Served in Utah House (2015-2018); BYU Presidential Scholar; owns and operates 3rd generation farm/ranch in Box Elder County; father of four

#### SEN. JERRY W. STEVENSON (R) • DIST. 6



Exec. Appropriations Co-Chair
Davis, Morgan, Weber Counties Elected 2010
466 S. 1700 W., Layton, UT 84041
W: (801) 544-1211 M: (801) 678-3147
iwstevenson@le.utah.gov

Bday: June 20 • Spouse: Susan Profession: Business Owner Education: Utah State University

#### Appropriations Subcommittees:

Economic & Community Development; Executive Appropriations, Chair; Natural Resources, Agriculture & Environmental Quality

#### **Standing Committees:**

Economic Development & Workforce Services; Health & Human Services; Natural Resources, Agriculture & Environment

#### Background:

Appointed to Senate 2010; business owner (1972–present); Weber State University Board of Trustees (chair); Envision Utah (former chair); DATC Board of Trustees; active in Layton City government (26 years); Layton City Planning Commission (6 years), Layton City Council (8 years) and Layton City Mayor (12 years)

#### SEN. KEVEN J. STRATTON (R) • DIST. 24



Utah County Elected 2024 350 N. State, Ste. 320, Salt Lake City, UT 84114 W: (801) 225-3570 M: (801) 836-6010

kstratton@le.utah.gov

Bday: Feb. 20 • Spouse: Laurie

**Profession:** Businessman; Attorney; Rancher/Farmer **Education:** B.S., Business Finance, BYU; J.D., J. Ruben

Clark School of Law. BYU

#### **Appropriations Subcommittees:**

Social Services, Chair; Transportation & Infrastructure

#### Standing Committees:

Health & Human Services; Natural Resources, Agriculture & Environment; Rules

#### Background:

Utah House (2013-2024); Partner: Stratton Law Group, Stratton & Bratt Landscapes, Peaceful Creek Ranch; Provo/Orem Chamber (past chair); Utah State Chamber of Commerce Outstanding Businessman of the Year; Utah Consumer Protection Agency (past advisory board member); Senator Arthur V. Watkins Outstanding Citizen of the Year; Healthy Utah Valley (past chair); Kids On The Move (past chair); Alpine School District Foundation (board member and past chair); Freedom Festival (committee member)

#### SEN. DANIEL W. THATCHER (R) • DIST. 11



Salt Lake, Tooele, Utah Counties Elected 2010 6352 Vistas Way, West Valley, UT 84128 M: (801) 759-4746 dthatcher@le.utah.gov

Bdav: Dec. 9 • Spouse: Summer

**Profession:** Independent Low-Voltage Technician

Education: #PaycheckEd

#### Appropriations Subcommittees:

General Government, Chair; Social Services

#### **Standing Committees:**

Government Operations & Political Subdivisions; Health & Human Services

#### Background:

Inventor of the SafeUT app; Valley West Rotary (charter member); Youth Advocate of the Year (Utah Board of Juvenile Justice); Honorary Warden, Department of Corrections; Human Rights Award (Utah School Counselor Association); Executive Award of Merit (Department of Public Safety); Legislative Advocate for Children (Utah State PTA)

#### SEN. EVAN J. VICKERS (R) • DIST. 28



Beaver, Iron, Juab, Millard, Washington Counties Flected 2012

**2166 N. Cobble Creek Dr., Cedar City, UT 84721** H: (435) 586-4399 W: (435) 586-9651

M: (435) 817-5565 evickers@le.utah.gov Bday: May 15 • Spouse: Chris

Profession: Pharmacist/Business Owner
Education: Beaver H.S.; B.S., University of Utah,

College of Pharmacy (1977)

#### **Appropriations Subcommittees:**

Higher Education; General Government

#### Standing Committees:

Business & Labor, Chair; Government Operations & Political Subdivisions

#### Background:

Utah House (2009–2012); Cedar City Council (1987-1999); Utah Pharmacists Association Board of Directors (2005-2007); United Drugs Board of Directors (1999-2012); Iron Mission Foundation Board; Cedar City/Iron County Chamber of Commerce; Cedar City Lions Club; University of Utah Varsity Club; SUU Michael O. Leavitt Center Board; SUU Sherratt Library Board

#### SEN. TODD WEILER (R) • DIST. 8



Davis, Salt Lake Counties Elected 2012 1248 W. 1900 S., Woods Cross, UT 84087 M: (801) 599-9823 tweiler@le.utah.gov

X @gopTODD

Bday: May 4 • Spouse: Elizabeth

Profession: Attorney

Education: B.S., Business Admin., BYU (1990); J.D., J. Reuben Clark Law School (1996)

#### **Appropriations Subcommittees:**

General Government, Social Services

#### **Standing Committees:**

Business & Labor; Judiciary, Law Enforcement & Criminal Justice, Chair; Rules

#### Background:

Woods Cross City Council; United Way of Salt Lake (board); Discovery Gateway (board); Lakeview Hospital (board); Open Doors/Family Connection Center (board); Davis Chamber of Commerce (board); UICT (board)

#### SEN. CHRIS H. WILSON (R) • DIST. 2



#### **Majority Whip**

Cache, Rich Counties Elected 2020
1367 Cedarwood Ln., Logan, UT 84341
M: (435) 770-2861 W: (435) 752-7355
cwilson@le.utah.gov @ @ChrisWilsonUtah
Bday: March 14 • Spouse: Kiersten

Profession: Business Owner

**Education:** B.S., Business Admin. (finance emphasis), Utah State University

#### **Appropriations Subcommittees:**

Executive Appropriations; Higher Education; Transportation & Infrastructure

#### **Standing Committees:**

Education; Revenue & Taxation; Transportation, Public Utilities, Energy & Technology

#### Background:

New Car Dealers of Utah Association (past board member, past president); Ford Advertising (board member); Cache Valley Chamber of Commerce (board of governors); GOP state and county delegate; USU Alumni Hall of Honor; USU Old Main Society

#### SEN. RONALD WINTERTON (R) • DIST. 20



Daggett, Duchesne, Summit, Uintah, Wasatch Counties Elected 2018

P.O. Box 523, Roosevelt, UT 84066

M: (435) 299-8531 rwinterton@le.utah.gov

Bday: Sept. 21 • Spouse: Lori Jo

**Profession:** Corporate Business Consultant

Education: UBTech

#### **Appropriations Subcommittees:**

Natural Resources, Agriculture & Environmental Quality; Transportation & Infrastructure

#### **Standing Committees:**

Government Operations & Political Subdivisions, Chair; Rules; Transportation, Public Utilities, Energy & Technology

#### **Background:**

Duchesne County Commissioner; owned and operated Winterton Transportation for over 25 years: proud parent of 5 children and 19 grandchildren





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#### **IOINT APPROPRIATIONS COMMITTEES**

#### Executive Appropriations

Val Peterson, Co-Chair Jerry Stevenson, Co-Chair Walt Brooks Co-Vice-Chair Scott Sandall. Co-Vice-Chair Stuart Adams Kirk Cullimore Luz Escamilla Jen Dailey-Provost Sahara Hayes Karen Kwan Karianne Lisonbee Mike McKell Jefferson Moss Doug Owens Jen Plumb Kathleen Riebe Mike Schultz Casey Snider Angela Romero

#### **Economic &** Community Development

Chris Wilson

Calvin Musselman, Co-Chair Christine Watkins. Co-Chair Thomas Peterson. Vice-Chair Kirk Cullimore Ariel Defay Keith Grover Sandra Hollins Jason Kyle Jefferson Moss Verona Mauga Clinton Okerlund

Derrin Owens

Stephanie Pitcher Scott Sandall Jerry Stevenson Jordan Teuscher

#### **Transportation &** Infrastructure

Don Ipson, Co-Chair Doug Welton, Co-Chair Doug Owens, Vice-Chair Bridger Bolinder Kay Christofferson Joseph Elison Wayne Harper Ken Ivorv Karen Kwan Ashlee Matthews Daniel McCav Kathleen Riebe Calvin Roberts Jake Sawyer David Shallenberger Keven Stratton Chris Wilson Ronald Winterton

#### **Higher Education**

Ann Millner, Co-Chair Karen Peterson. Co-Chair Neil Walter, Vice-Chair Keith Grover Katy Hall Ion Hawkins Sahara Haves John Johnson Karen Kwan Trevor Lee Mike McKell Mike Petersen Kathleen Riebe Mark Strong

Evan Vickers

Rvan Wilcox Chris Wilson

#### Natural Resources, Agriculture & **Environmental Quality**

Stewart Barlow, Co-Chair David Hinkins, Co-Chair Scott Chew, Vice-Chair Carl Albrecht Gav Lvnn Bennion Nate Blouin Mike Kohler Daniel McCay Logan Monson Calvin Musselman Hoang Nguven Scott Sandall Trov Shelley Rex Shipp Casev Snider Jerry Stevenson Ronald Winterton

#### General Government Daniel Thatcher.

Co-Chair

Vice-Chair

Norm Thurston, Co-Chair Anthony Loubet, Nelson Abbott Nate Blouin **Brady Brammer** Lisa Shepherd

Paul Cutler Rosalba Dominguez Iill Koford Corv Malov Mike McKell Ien Plumb

Andrew Stoddard Evan Vickers

#### **IOINT APPROPRIATIONS COMMITTEES**

#### Criminal Justice

Brady Brammer. Co-Chair Matt Gwynn, Co-Chair Melissa Garff Ballard. Vice-Chair Chervl Acton Jefferson Burton Kirk Cullimore Jim Dunnigan Lincoln Fillmore Wavne Harper Don Ipson Karianne Lisonbee Grant Miller Derrin Owens Stephanie Pitcher Angela Romero

#### **Public Education**

Heidi Balderree, Co-Chair Stephen Whyte, Co-Chair Matt MacPherson,

#### Vice-Chair Stuart Adams

Stuart Adams
Tiara Auxier
Walt Brooks
Steve Eliason
Luz Escamilla
Lincoln Fillmore
David Hinkins
John Johnson
Tracy Miller
Ann Millner
Carol Spackman Moss
Candice Pierucci

Jason Thompson

#### **Social Services**

Keven Stratton. Co-Chair Raymond Ward, Co-Chair Doug Fiefia, Vice-Chair Stuart Adams Heidi Balderree Kristen Chevrier Tyler Clancy Jen Dailey-Provost Luz Escamilla Jake Fitisemanu Stephanie Gricius Colin Jack Nicholeen Peck Jen Plumb Daniel Thatcher Todd Weiler

\* Senate members in bold \* Committees current at time of print



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#### HOUSE COMMITTEES

#### "A" STANDING COMMITTEES

#### Education

Candice Pierucci. Chair Mike Kohler, Vice-Chair Tiara Auxier Ariel Defay Joseph Elison Sahara Haves Karianne Lisonbee Matt MacPherson Tracy Miller Carol Spackman Moss lefferson Moss Nicholeen Peck Karen Peterson Val Peterson Neil Walter Doug Welton

### Business, Labor & Commerce

Cory Maloy, Chair Jason Kyle, Vice-Chair Melissa Garff Ballard
Jefferson Burton
Jim Dunnigan
Ken Ivory
Ashlee Matthews
Hoang Nguyen
Thomas Peterson
Calvin Roberts
Jake Sawyer
Mike Schultz
Jordan Teuscher
Norm Thurston
Stephen Whyte
Ryan Wilcox

#### Health & Human Services

Bridger Bolinder, *Chair* Katy Hall, *Vice-Chair* Nelson Abbott Cheryl Acton Stewart Barlow Kristen Chevrier Tyler Clancy Jen Dailey-Provost Steve Eliason Jake Fitisemanu Stephanie Gricius Sandra Hollins Logan Monson Raymond Ward

# Economic Development & Workforce Services

Jon Hawkins, Chair Paul Cutler, Vice-Chair Doug Fiefia Colin Jack Verona Mauga Grant Miller Jefferson Moss Doug Owens David Shallenberger Troy Shelley

#### "B" STANDING COMMITTEES

#### **Judiciary**

Nelson Abbott, Chair Tyler Clancy, Vice-Chair Cheryl Acton Tiara Auxier Stephanie Gricius Jon Hawkins Karianne Lisonbee Anthony Loubet Verona Mauga Grant Miller Jason Thompson

## Law Enforcement & Criminal Justice

Ryan Wilcox, *Chair* Mark Strong, *Vice-Chair* Melissa Garff Ballard Matt Gwynn Katy Hall Sandra Hollins Trevor Lee Val Peterson Lisa Shepherd Andrew Stoddard Stephen Whyte

#### Natural Resources, Agriculture & Environment

Carl Albrecht, Chair Rex Shipp, Vice-Chair Gay Lynn Bennion Bridger Bolinder Walt Brooks Scott Chew Jill Koford Mike Kohler Logan Monson Doug Owens Mike Schultz David Shallenberger Casey Snider Christine Watkins

#### Transportation

Kay Christofferson, Chair Ariel Defay, Vice-Chair Kristen Chevrier Rosalba Dominguez Ken Ivory Ashlee Matthews Clinton Okerlund Mike Petersen Calvin Roberts Angela Romero Jake Sawyer

#### **HOUSE COMMITTEES**

#### "C" STANDING COMMITTEES

#### Government Operations

Jefferson Burton, Chair
Mike Petersen,
Vice-Chair
Paul Cutler
Doug Fiefia
Sahara Hayes
Anthony Loubet
Matt MacPherson
Cory Maloy
Candice Pierucci
Angela Romero
Andrew Stoddard
Jason Thompson
Doug Welton

#### Public Utilities & Energy

Colin Jack, Chair

Thomas Peterson, Vice-Chair Carl Albrecht Walt Brooks Scott Chew Rosalba Dominguez Carol Spackman Moss Jefferson Moss Nicholeen Peck Troy Shelley Rex Shipp Casey Snider

#### **Political Subdivisions**

Christine Watkins

Jim Dunnigan, *Chair* Trevor Lee, *Vice-Chair* Gay Lynn Bennion Jake Fitisemanu Matt Gwynn Tracy Miller Karen Peterson Jordan Teuscher Neil Walter Raymond Ward

#### **Revenue & Taxation**

Steve Eliason, Chair
Joseph Elison,
Vice-Chair
Stewart Barlow
Kay Christofferson
Jen Dailey-Provost
Jill Koford
Jason Kyle
Hoang Nguyen
Clinton Okerlund
Lisa Shepherd
Mark Strong

#### **OTHER COMMITTEES**

#### Rules

Jordan Teuscher, *Chair* Karen Peterson, *Vice-Chair* Jefferson Burton Sandra Hollins Trevor Lee Ashlee Matthews Rvan Wilcox

#### Ethics

Neil Walter, Chair Doug Owens, Vice-Chair Jefferson Burton Jon Hawkins Ashlee Matthews Angela Romero Andrew Stoddard Jordan Teuscher

#### Rules Review & General Oversight

Stephanie Gricius, *Chair* Gay Lynn Bennion Bridger Bolinder Jen Dailey-Provost Norm Thurston

# Abortion is **health care.**



#### HOUSE LEADERSHIP

House Speaker: Mike Schultz
Maj. Leader: Jefferson Moss
Maj. Whip: Karianne Lisonbee
Maj. Asst. Whip: Casey Snider
Exec. Appr. Co-Chair: Val Peterson

Min. Leader: Angela Romero Min. Whip: Jen Dailey-Provost Min. Asst. Whip: Sahara Hayes Min. Caucus Mgr.: Doug Owens

#### **House Office**

Capitol Building, Ste. 350 Phone: (801) 538-1029 house.utleg.gov

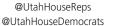
# **Minority Office**

Capitol Building, Ste. 400 Phone: (801) 538-1650 utahhousedemocrats.utleg.org

Abby Osborne, Chief of Staff: (801) 538-1029 aosborne@le.utah.gov Megan Selin Allen, Chief Clerk: (801) 538-1029 mselin@le.utah.gov

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63	R	Stephen Whyte	7	8
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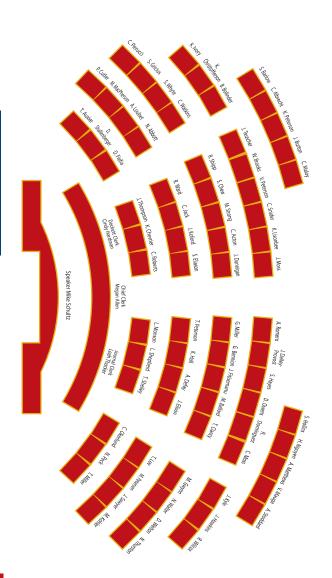
#### \* New members

#### ABOUT THE PUBLISHER



This is the 21st year The Exoro Group (Exoro) has published the Utah State Legislative Guide.

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# **REP. NELSON ABBOTT (R) • DIST. 57**



Utah County Elected 2020 195 S. Palisade Dr., Orem, UT 84097 M: (385) 358-3269 nabbott@le.utah.gov

🜃 @NelsonAbbottUT

Bday: Jan. 30 • Spouse: Kirstin

Profession: Attorney

Education: B.A., M.B.A & J.D., BYU

# **Appropriations Subcommittees:**General Government

# Standing Committees:

Health & Human Services; Judiciary, Chair

#### **Background:**

Served on several non-profit organizations board of directors (Utah Valley Management Society, Tri Services, Inc., Utah County March of Dimes and others); served on Utah Supreme Court committees (including Rules of Juvenile Court Advisory Committee & Model Utah Jury Instructions Committee) and Utah State Bar committees (including Ethics Advisory Opinion Committee, Fee Arbitration Committee and Unauthorized Practice of Law Committee); mentored new attorneys and has volunteered as the Moot Court Coach (Lakeridge Junior High); Eagle Scout

# **REP. CHERYL ACTON (R) • DIST. 38**



Salt Lake County Elected 2018 350 N. State, Ste. 350, Salt Lake City, UT 84114 M: (801) 809-3571 cacton@le.utah.gov

Representative Cheryl Acton Bday: May 22 • Spouse: Scott Profession: Writer/Homemaker Education: B.A., English, BYU

# **Appropriations Subcommittees:**

Criminal Justice

# **Standing Committees:**

Health & Human Services; Judiciary

#### **Background:**

Appointed 2017; Utah Interstate Compact Council; Child Welfare Legislative Oversight Panel; Republican Women Lead (board); Meritorious Service Award, Post Commander (Ft. Huachuca Army Post); Silver Pen Award (Valley Journals)

# REP. CARL ALBRECHT (R) • DIST. 70



Beaver, Iron, Piute, Sevier Counties Elected 2016 752 Crestview Circle, Richfield, UT 84701 M: (435) 979-6578

carlalbrecht@le.utah.gov 🛐 Carl Albrecht

Bday: April 9 • Spouse: Gail

**Profession:** Retired Utility Executive/Consultant **Education:** B.S., Business, Southern UT. State College

#### **Appropriations Subcommittees:**

Natural Resources, Agriculture & Environmental Quality

#### **Standing Committees:**

Natural Resources, Agriculture & Environment, Chair; Public Utilities & Energy

#### **Background:**

40 year career with Garkane Energy (23 years as CEO); Rural Caucus (cochair); Legislative Water Development

Commission; Federalism Commission; previous service: Richfield City Council, Sevier School Board, Snow College (board member), UCAT (board member), State BLM Advisory Council, Dixie & Fishlake National Forest RACs, National Cooperative Services Corp. (board member); Governor's Rural Partnership Board; grew up in rural Utah; enjoys the outdoors with 3 children and 9 grandchildren

# REP. TIARA C. AUXIER (R) • DIST. 4



Morgan, Rich, Summit Counties Appointed 2025 350 N State St., Ste. 350, Salt Lake City, UT 84114 M: (801) 450-3701 tauxier@le.utah.gov

**1** @tiara4utah **Bday:** Feb.22

**Profession:** Tax Accountant **Education:** B.A., Accounting

# **Appropriations Subcommittees:**

Public Education

#### Standing Committees:

Education; Judiciary

#### Background:

Mother of four; school and district community councils; volunteer for Boy Scouts of America; Weber County Republican Women

# REP. MELISSA GARFF BALLARD (R) • DIST. 20

University of Utah



Davis County Elected 2018
350 N. State, Ste. 350, Salt Lake City, UT 84114
M: (801) 633-6561 mballard@le.utah.gov
Representative Melissa Garff Ballard
Bday: Sept. 30 • Spouse: Craig
Profession: Professional Musician; mother of 6

Education: B.M. & M.M., Piano Performance.

# **Appropriations Subcommittees:** Criminal Justice, Vice-Chair

# Standing Committees:

Business, Labor & Commerce; Law Enforcement & Criminal Justice

#### **Background:**

NHMU Advisory Board; Higher Education and Corrections Council (chair); Education and Mental Health Council (chair); Recorded classical album with Centaur Records (released globally 2020); Performed in Carnegie Hall 10/2023; University of Utah School of Music (founding advisory board chair); NCSL Women's Network (vicechair); LAC of the Western Interstate Commission for Higher Education; LAC Utah Marriage Commission (chair); Western Hydrogen Alliance (advisory board); SLCAP Head Start (founding advisory board co-chair); University of Utah Camarata Award (2011)

# REP. STEWART E. BARLOW (R) • DIST. 17



Davis County Elected 2012 940 Signal Hill, Fruit Heights, UT 84037 H: (801) 544-4708 W: (801) 621-0350 M: (801) 289-6699 sbarlow@le.utah.gov Bday: July 2 • Spouse: Marie

**Profession:** Otolaryngology, Head and Neck

Physician & Surgeon

Education: M.D., Georgetown University; B.S., U. of U.

# **Appropriations Subcommittees:**

Natural Resources, Agriculture & Environmental Quality, Chair

#### **Standing Committees:**

Health & Human Services; Revenue & Taxation

#### Background:

Appointed 2011; Community Champion for Children Award; National Advisory Council; Weber State University (board member); Davis Volunteer Free Medical Clinic (board member/co-founder); Weber County Medical Foundation (president/ co-founder); Barlow Corporation (vice president); Service Mortgage Corporation (vice president); Dale Corporation (director)

# REP. GAY LYNN BENNION (D) • DIST. 41



Salt Lake County Elected 2020 350 N State St. Ste. 400 Salt Lake City UT 84114 M: (385) 224-9197 glbennion@le.utah.gov

■ @GayLynnHD46

Bday: Oct. 13 • Spouse: Jim

**Profession:** Veteran Spouse, Mother and Grandmother;

Volunteer English Teacher

Education: B.A., English, Cum Laude, BYU

#### **Appropriations Subcommittees:**

Natural Resources, Agriculture & Environmental Quality

#### Standing Committees:

Rules Review & General Oversight; Natural Resources, Agriculture & Environment: Political Subdivisions

#### Background:

Jean & Bruce Bingham Literacy Legacy Award (English Skills Learning Center, 2016); LDS Dems (executive board member); Natural Resources/Energy & Education for Women's State Legislative Council of Utah (past director); adult volunteer leader (BSA & GSA); avid hiker and biker

# REP. BRIDGER BOLINDER (R) • DIST. 29



Juab, Millard, Tooele Counties Elected 2024 350 N State St. Ste. 350 Salt Lake City UT 84114

M: (435) 255-3093 bbolinder@le.utah.gov

Bday: Sept. 29 • Spouse: Trecia

Profession: Business

Education: Grantsville High School

# Appropriations Subcommittees:

Transportation & Infrastructure

# **Standing Committees:**

Rules Review & General Oversight; Health & Human Services, Chair; Natural Resources, Agriculture & Environment

#### **Background:**

Appointed 2022; Utah Manufacturers Association; Utah Mining Association; Nevada Mining Association; Associated General Contractors

# **REP. WALT BROOKS (R) • DIST. 75**



Washington County Elected 2016 393 W. 300 N., St. George, UT 84770 M: (435) 817-3530 W: (435) 414-2005

wbrooks@le.utah.gov Bday: Jan. 21 • Spouse: Jennifer

Profession: Business Owner

Education: B.S., Business Admin., Dixie State University

#### **Appropriations Subcommittees:**

Executive Appropriations, Vice-Chair; Public Education

#### **Standing Committees:**

Natural Resources, Agriculture & Environment; Public Utilities & Energy

#### Background:

BSA adult volunteer; C.E.R.T/CAT team member; NRA member; youth sports volunteer

# REP. JEFFERSON BURTON (R) • DIST. 64



Utah County Elected 2020 P.O. Box 6, Salem, UT 84653

M: (385) 225-0575 jburton@le.utah.gov

@ElectJeffBurton

**Bday:** July 30 • **Spouse:** Charn **Profession:** Leadership Consultant

**Education:** B.S., State University of New York; M.S., US Army War College; M.A., University of Phoenix

#### **Appropriations Subcommittees:**

Criminal Justice

# **Standing Committees:**

Business, Labor & Commerce; Ethics; Government Operations, Chair; Rules

# Background:

37 years of active service in the United States Army and Utah National Guard (retiring in 2019 at the rank of Major General); Chief Executive Officer of Parimax Partners (Leadership Consultants); Adjunct Professor of National Security Strategy at UVU; Vice Commander, The Honorary Colonels Corps of Utah (501(c)(3) non-profit); Former Board Member, National Guard Association of the United States; Former Board Member, Sutherland Institute; served on the Governor's Cabinet twice, as the Commanding General of the Utah National Guard, and as the Interim Executive Director of the Utah Department of Health.

# REP. KRISTEN CHEVRIER (R) • DIST. 54



Utah County Appointed 2024 350 N State St., Ste. 350, Salt Lake City, UT 84114

M: (801) 520-6773 kchevrier@le.utah.gov

Bday: Aug. 14 • Spouse: Brian

**Profession:** Consumer Protection Advocate

Education: M.A., English, BYU

# **Appropriations Subcommittees:**

Social Services

#### Standing Committees:

Health & Human Services; Transportation

#### **Background:**

Citizen lobbyist in Utah and D.C. for over 20 years; co-founder and executive director of a Utah advocacy group dedicated to informed consent and consumer protection; leader of "The Caucus Booklet" in 2014 and 2024 to educate the public about the value of the Caucus Convention Primary system

# REP. SCOTT CHEW (R) • DIST. 68



Dagget, Duchesne, Summit, Uintah Counties Elected 2014

P.O. Box 126, Jensen, UT 84035

M: (435) 630-0221 scottchew@le.utah.gov Bday: April 15 • Spouse: Tami

Profession: Owner & Operator, Chew Ranch/Chew

Livestock Family Co-op

Education: Ag Engineering, USU

# **Appropriations Subcommittees:**

Natural Resources, Agriculture & Environmental Quality, Vice-Chair

# Standing Committees:

Natural Resources, Agriculture & Environment; Public Utilities & Energy

# Background:

Agriculture, Natural & Recreational Lands Team (Gov. appointment); Wildlife Nominating Comm. (Gov.

appointment, 2 years); Uintah Basin Conservation Dist. (6 years); Uintah Basin Applied Resource Management (11 years); Utah Farm Bureau Board Member (12 years); Farm Service Agency (9 years); Uintah County Farm Bureau (pres., vice-pres. and board member); BLM Advisory Council (6 years); Uintah Basin Riparian Coalition (4 years)

# REP. KAY J. CHRISTOFFERSON (R) • DIST. 53



Utah County Elected 2012 1256 E. 1500 N., Lehi, UT 84043 H: (801) 768-8914 M: (801) 592-5709 kchristofferson@le.utah.gov Bday: Feb. 19 • Spouse: Suzanne kay@kaychristofferson.com

**Profession:** Civil Engineer, Christofferson Engineering Education: B.S., Civil Engineering, BYU

# **Appropriations Subcommittees:**

Transportation & Infrastructure

#### **Standing Committees:**

Revenue & Taxation; Transportation, Chair

#### **Background:**

American Society of Civil Engineers, registered professional engineer; currently self-employed at Christofferson Engineering; former Horrocks Engineers employee; Sunroc Corporation (former president); H.E Davis Construction (former president); Geneva Rock Products Inc. (former vice-pres.); served in Lehi City on Board of Adjustment, Recreation Committee (chairman), Parade & Special Events Committee (co-chair); Eagle Scout; 7 children and 16 grandchildren

# **REP. TYLER CLANCY (R) • DIST. 60**



Utah County Elected 2024
350 N State Street, Ste. 350, Salt Lake City, UT, 84114
M: (801) 538-1029
tclancy@le.utah.gov
Bday: Feb. 19
Profession: Police Officer

Appropriations Subcommittees:

Social Services

# **Standing Committees:**

Health & Human Services; Judiciary, Vice-Chair

#### **Background:**

Education: B.A., Family Life, BYU

Appointed 2023; Provo Police Officer; Former Nonprofit Executive

# REP. PAUL A. CUTLER (R) • DIST. 18



Davis County Elected 2022 1872 N. Main Street Centerville, UT 84014 M: (801) 932-4618 pcutler@le.utah.gov Bday: Nov. 14 • Spouse: Sherry

**6** @cutlerlegislative

**Profession:** Telecommunications Engineering Director **Education:** B.S., Electrical Engineering, U. of U.; M.B.A., BYU

# **Appropriations Subcommittees:**

General Government

#### **Standing Committees:**

Economic Development & Workforce Services, Vice-Chair; Government Operations

#### Background:

Former Centerville Mayor; Councilmember, Centerville Community Foundation; ULCT Legislative Policy Committee; Republican State Central Committee; CenterPoint Legacy Theatre Board; youth sports coach; Utopia/UIA Board

# REP. JEN DAILEY-PROVOST (D) • DIST. 22



# Minority Whip

Salt Lake County Elected 2018 350 N. State St., Ste. 400, Salt Lake City, UT 84114 M: (385) 321-7827 idprovost@le.utah.gov

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Bday: June 23 • Spouse: Scott

**Profession:** Public Health Research, Teaching Faculty **Education:** B.S., Marketing, U. of U.; M.B.A,

Westminster University; PhD, U of U

# **Appropriations Subcommittees:**

Executive Appropriations; Social Services

#### **Standing Committees:**

Rules Review & General Oversight; Health & Human Services; Revenue & Taxation

# **Background:**

Non-Profit Executive and health policy advocate; Capitol Preservation Board; Youth Electronic Cigarette, Marijuana and Other Drugs Prevention Committee; Medical Cannabis Governance Structure Working Group; Baby Watch Intervention Program; The Children's Center; Tanner Dance; Advantage Services; Life Sciences Caucus; American Public Health Assoc.;

# REP. ARIEL DEFAY (R) • DIST. 15



Davis County Elected 2024 350 N. State St., Suite 350, Salt Lake City, UT 84114 M: (435) 760-7726 adefay@le.utah.gov

Bdav: Jan. 21 • Spouse: David

Profession: Small Business Owner, V.P. of Business

Development

**Education:** B.A. Political Science, Utah State University; M.P.A. Public Administration, Ohio University

# **Appropriations Subcommittees:**

Economic & Community Development

#### **Standing Committees:**

Education; Transportation, Vice-Chair

#### Background:

Appointed 2023; Senior Legislative Aide to the Republican majority, Ohio House of Representatives; Legislative Chair; Davis Technical College Foundation Board; Community Council; PTA president; Davis County Republican Women

# REP. ROSALBA DOMINGUEZ (D) • DIST. 35



Salt Lake County Elected 2024 350 N State St., Ste. 400, Salt Lake City, UT 84114

M: (801) 419-3283 rdominguez@le.utah.gov

Bday: Sept. 3

Profession: Business Owner

**Education:** A.A., Graphic Design, SLCC; B.A., Film & Video Production, Brooks Institute of Photography

# **Appropriations Subcommittees:**General Government

General Government

# **Standing Committees:**

Public Utilities & Energy; Transportation

# **Background:**

Murray City Councilmember; Murray Chamber Representative for City Council (board member); Utah League of Cities & Towns, Legislative Policy Committee; 2023 Utah Business Living Color, Government Recipient; Utah Afterschool Network; Utah Coalition of La Raza (board of trustees); The State of Utah Hispanic Advisory Council; The University of Utah Chicano Scholarship (board of trustees); Junior League (public relations committee member); Native American Celebration in the Park (coordinator)

# REP. JAMES A. DUNNIGAN (R) • DIST. 36



Salt Lake County Elected 2002 3105 W. 5400 S., Suite 6, Taylorsville, UT 84129 W: (801) 840-1800 jdunnigan@le.utah.gov Bday: March 31 • Spouse: Vicki Profession: Insurance Agency Owner

Education: B.S., Business Management, U. of U.

# Appropriations Subcommittees:

Criminal Justice

#### **Standing Committees:**

Business, Labor & Commerce; Political Subdivisions, Chair

#### Background:

Speaker pro tempore; Legislative Process Committee (chair); Capitol Preservation Board: Criminal Justice Advisory Council (member); Business Champion, Salt Lake Chamber; Workers' Compensation Advisory Council; UAHU Legislator of the Year; UHIA Legislator of the Year; NFIB Small Business Champion of the Year; Meritorious Service to the Community as a Legislator, Taylorsville City; Taylorsville City Council (1996-2002)

# **REP. STEVE ELIASON (R) • DIST. 43**



Salt Lake County Elected 2010 8157 S. Grambling Way, Sandy, UT 84094 M: (801) 673-4748 seliason@le.utah.gov

Bday: May 26 • Spouse: Jana

**Profession:** Sr. Director Finance & Strategic Project Management, University of Utah Hospitals and Clinics **Education:** B.S. (Accounting) and M.B.A., U. of U.

# Appropriations Subcommittees:

Public Education

# **Standing Committees:**

Health & Human Services; Revenue & Taxation, Chair

#### Background:

Utah Association of CPAs (member); American Institute of CPAs (member); Road Home, (Ex-officio board member); former Adjunct Accounting Professor, U. of U., School of Accounting

# REP. JOSEPH ELISON (R) • DIST. 72



Washington County Elected 2022 P.O. Box 8 Toquerville, UT 84774 W: (435) 635-9022 M: (801) 657-1006 ielison@le.utah.gov

Bday: Jan. 29 • Spouse: Robbie

Profession: Investment Advisory Rep.

Education: Hurricane High School: The American

College of Financial Services

# **Appropriations Subcommittees:** Transportation & Infrastructure

# Standing Committees:

Education; Revenue & Taxation, Vice-Chair

#### Background:

Former President, Hurricane Valley Rotary Club; BSA adult volunteer; youth sports coach

# REP. DOUG FIEFIA (R) • DIST. 48



Salt Lake County Elected 2024 350 N State St., Ste. 350, Salt Lake City, UT 84114

**M**: (385) 312-0050

dfiefa@le.utah.gov @doug\_fiefia Bday: Mar. 6 • Spouse: Jocelyn

Profession: Technology, Construction
Education: B.S., Marketing, USU; B.S. Business Ad-

min., USU; MBA, Rice University

# **Appropriations Subcommittees:** Social Services, Vice-Chair

Standing Committees

# Standing Committees:

Economic Development & Workforce Services; Government Operations

# Background:

Career in technology with leadership roles at Workday, Google, and founder of SOJO Construction; two-term Student Body President at Utah State University; founder of Raise The Tide, a nonprofit supporting minority small business owners; committed to leveraging business and community experience to drive impactful legislation.

# REP. JAKE FITISEMANU (D) • DIST. 30



Salt Lake County Elected 2024 350 N State St., Ste. 400, Salt Lake City, UT 84114 M: (801) 633-4546

jfitisemanu@le.utah.gov 🛐 JakeForUT

Bday: Mar. 27 • Spouse: Lucia

**Profession:** Community Health Program Manager **Education:** Master's of Public Health, Westminster

University

**Appropriations Subcommittees:** Social Services

Standing Committees:

Health & Human Services; Political Subdivisions

#### Background:

West Valley City Council (2018-2024); 13 years of professional experience in public health and administration

# **REP. STEPHANIE GRICIUS (R) • DIST. 50**



Utah County Elected 2022 350 N State St. Ste. 350 Salt Lake City UT 84114 M: (801) 901-8251

sgricius@le.utah.gov Bday: Oct. 24

Profession: Entrepreneur

**Appropriations Subcommittees:** 

Social Services

**Standing Committees:** 

Rules Review & General Oversight, Chair; Health & Human Services; Judiciary Background:

Former Eagle Mountain City

# **REP. MATT GWYNN (R) • DIST. 6**



Box Elder, Weber Counties Elected 2020 350 N. State, Ste. 350, Salt Lake City, UT 84114

M: (385) 358-3266

mgwynn@le.utah.gov 🛛 @MatthewGwynn

Bday: April 20 • Spouse: Shelly

Profession: Police Chief

Education: B.S., Political Science, Weber State;

M.P.P.A., Northwestern University

# **Appropriations Subcommittees:**

Criminal Justice, Chair

#### **Standing Committees:**

Law Enforcement & Criminal Justice; Political Subdivisions

#### Background:

Adjunct professor in Department of Political Science & Philosophy at Weber State University; Farr West City Council (former councilman); Weber Fire District (former vice-chair, Board of Trustees)

# REP. KATY HALL (R) • DIST. 11



Davis, Weber Counties Elected 2022 350 N State St. Ste. 350 Salt Lake City UT 84114

M: (801) 834-3059 khall@le.utah.gov

**Bday:** May 16 • **Spouse:** Mike **Profession:** Registered Nurse

Education: Associate Degree, Dixie College; B.S.N,

University of Wisconsin-Milwaukee

# **Appropriations Subcommittees:**

Higher Education

# **Standing Committees:**

Health & Human Services, Vice-Chair; Law Enforcement & Criminal Justice

# **Background:**

Mom of four and Nana of three; Family birth and pre-op nurse; PTA President; Community Council Member; Boys & Girls High School Tennis Coach; Ironman triathlete

# **REP. JON HAWKINS (R) • DIST. 55**



Utah County Elected 2018 P.O. Box 353, Pleasant Grove, UT 84062 W: (801) 368-2534 jhawkins@le.utah.gov Bday: Oct. 9 • Spouse: Mary

**Profession:** Software Sales, Adobe

Education: B.A. (Communications); M.B.A., BYU &

MPA, SUU

# Appropriations Subcommittees:

Higher Education

# **Standing Committees:**

Economic Development & Workforce Services, Chair; Ethics; Judiciary

#### Background:

Manages team of pre-sales software consultants, helping people and teams do their best to thrive in the Digital World; coached some of the most successful organizations in the world on how to streamline their work processes to gain internal efficiencies; Pleasant Grove Planning Commission (2016-2018)

# REP. SAHARA HAYES (D) • DIST. 32



# Minority Asst. Whip Salt Lake County Elected 2022

350 N. State, Ste. 400, Salt Lake City, UT 84114

M: (801) 657-0395 shayes@le.utah.gov

Bday: Sept. 9 • Spouse: Lily Profession: Grant Writer

Education: B.S., Westminster College; M.P.A., U. of U.

# **Appropriations Subcommittees:**

Executive Appropriations; Higher Education

# **Standing Committees:**

Education; Government Operations

#### Background:

Millcreek Community Council member (2020-2022); West Valley Arts Foundation (board member)

# REP. SANDRA HOLLINS (D) • DIST. 21



Salt Lake County Elected 2014 P.O. Box 16462, Salt Lake City, UT 84116 M: (801) 363-4257 shollins@le.utah.gov

Bday: May 11 • Spouse: David Profession: Social Worker

Education: B.S., Business Management, University of

Phoenix; M.S.W., University of Utah

# Appropriations Subcommittees:

Economic & Community Development

# **Standing Committees:**

Health & Human Services; Law Enforcement & Criminal Justice; Rules

#### Background:

Child Welfare Legislative Oversight Panel; Fair Park Community Council; Greater Salt Lake Alumnae Chapter, Delta Sigma Theta Sorority; National Black Caucus of State Legislators; NAACP: L.C.S.W.

# REP. KEN IVORY (R) • DIST. 39



Salt Lake County Elected 2022 8393 S. 2010 W., West Jordan, UT 84088 M: (801) 694-8380 kivory@le.utah.gov

Bday: Jan. 12 • Spouse: Becky

**Profession:** Attorney, Mediator, Small Business Owner **Education:** J.D., Cum Laude, California Western

School of Law: B.A., Japanese, BYU

# **Appropriations Subcommittees:**

Transportation & Infrastructure

# Standing Committees:

Business, Labor & Commerce; Transportation

# **Background:**

Appointed 2021; first elected to the House in 2010; Elected to preside over first ever Convention of States Stimulation; Federal Commission; 2014 National State Legislator of the Year; Sandy Area Chamber of Commerce, past chair, Business Man of the Year Award; Sandy Rotary Club, past president; Sandy Honorary Colonels, Sandy Police Department.; Seminary, Institute and Japanese teacher; fluent in Spanish and Japanese

# REP. COLIN JACK (R) • DIST. 73



Washington County Elected 2022 P.O.Box 910635, St. George, UT, 84791 M: (435) 301-4878 cjack@le.utah.gov

Spouse: Leslie

@ColinWJackforUtah
Profession: Electrical Engineer

Education: B.S., Electrical Engineering, BYU

# **Appropriations Subcommittees:**

Social Services

#### **Standing Committees:**

Economic Development & Workforce Services; Public Utilities & Energy, Chair

#### Background:

Republican Party volunteer positions: County and State Delegate, Precinct Chair, District Chair for Legislative District 62 (now 73); Vice-Chair, Washington County Republican Party; Utah Republican Party State Central Committee member; Licensed Professional Electrical Engineer

# REP. JILL KOFORD (R) • DIST. 10



Weber County Elected 2024 350 N State St., Ste. 350, Salt Lake City, UT 84114

M: (801) 638-7947

jkoford@le.utah.gov @Jill\_Koford Bday: Oct. 10 • Spouse: Rod

Profession: Small Business Owner

**Education**: B.A., English, Weber State University; MAT, University of Southern California

Appropriations Subcommittees: Back

General Government

# **Standing Committees:**

Natural Resources, Agriculture & Environment; Revenue & Taxation

#### **Background:**

Instrument rated private pilot; Major Brent Taylor Foundation (board of directors); WSU College of Social & Behavioral Sciences Advisory Board; Ogden Regional Airport Association (member); AOPA (member)

# REP. MIKE KOHLER (R) • DIST. 59



Summit, Wasatch Counties Elected 2020 P.O. Box 467, Midway, UT 84049 M: (801) 420-6158 mkohler@le.utah.gov Bday: Dec.6 • Spouse: Laurie Profession: Farmer; Business Owner; Exec. Dir.,

Profession: Farmer; Business Owner; Exec. Dir Utah Dairy Assoc.

**Education:** Agricultural Economics & Accounting, Utah State; Economics, University of Utah

# Appropriations Subcommittees:

Natural Resources, Agriculture & Environmental Quality

# **Standing Committees:**

Education, Vice-Chair; Natural Resources, Agriculture & Environment

#### Background:

Farmer; Wasatch County Commissioner/Council; lobbyist and business manager

# REP. JASON B. KYLE (R) • DIST. 8



Morgan Weber Counties Elected 2022 P.O. Box 196 Huntsville, UT 84317 M: (385) 394-2424 jkyle@le.utah.gov Bdav: June 15 • Spouse: Lupita

**Profession:** Production Mgr., Manufacturing; Chemical Engineering and Environmental Mangement

**Appropriations Subcommittees:**Economic & Community Development

#### **Standing Committees:**

Business, Labor & Commerce, Vice-Chair; Revenue & Taxation

#### Background:

Education: B.S., Chemical Engineering, U. of U.

Chemical engineer; business manager; 6U soccer coach; fishing, hiking, and outdoor enthusiast

# REP. TREVOR LEE (R) • DIST. 16



Davis County Elected 2022 350 N State St. Ste. 350 Salt Lake City UT 84114 M: (801) 721-7896

tlee@le.utah.gov

Bday: Sept. 19 • Spouse: Kaitlin Profession: Wealth Manager

Education: A.A., Weber State University

# **Appropriations Subcommittees:**

Higher Education

#### **Standing Committees:**

Law Enforcement & Criminal Justice; Political Subdivisions, Vice-Chair; Rules

# Background:

Professional background in business, management, finance, loans, insurance

# REP. KARIANNE LISONBEE (R) • DIST. 14



# **Majority Whip**

Davis County Elected 2016 P.O. Box 160152, Clearfield, UT 84016

M: (801) 589-2934 karilisonbee@le.utah.gov

Spouse: Seth

**Profession:** Homemaker **Education:** B.S., BYU

# **Appropriations Subcommittees:**

Criminal Justice; Executive Appropriations

# **Standing Committees:**

Education; Judiciary

#### Background:

Syracuse City Council; Legislative

# **REP. ANTHONY LOUBET (R) • DIST. 27**



Salt Lake County Elected 2022 4956 W. 6200 S. #434, Kearns, UT 84118 M: (801) 657-0466 aloubet@le.utah.gov Bday: Apr. 14 • Spouse: Kira

Profession: Attorney

Education: J.D., J. Reuben Clark Law School, BYU: B.S., Business Management, Cal Lutheran University

# Appropriations Subcommittees: General Government, Vice-Chair **Standing Committees:** Judiciary; Government Operations

# Background:

Chief Legal Officer & General Counsel: Director & General Counsel for 501(c)(3) nonprofit; Board member of MyKearns Community Coalition: former senior policy advisor. Salt Lake County Council: former Deputy Utah County Attorney, Civil Division

# REP. MATT MACPHERSON (R) • DIST. 26



Salt Lake County Elected 2024 2943 S Sefton Dr., West Valley City, UT 84120 M: (801) 520-2974 mmacpherson@le.utah.gov

🜃 🔀 🖸 @UtahVote4Matt Bday: Oct. 11 • Spouse: Nicole Profession: Business Owner Education: Technical/Trade Schools

**Appropriations Subcommittees:** Public Education, Vice-Chair

# **Standing Committees:**

Education; Government Operations

#### Background:

Appointed 2023; Businessman in the technology, employment and staffing, finance and import/wholesale/ retail industries: involved in church. neighborhood, city and county-wide roles; sat on the oversight committee for the West Valley City Police Department for eight years

# REP. CORY MALOY (R) • DIST. 52



Utah County Elected 2016 283 E. 500 N., Lehi, UT 84043 corymaloy@le.utah.gov

Bday: July 31 • Spouse: Linda

**Profession:** Business Owner, Maloy PR **Education:** B.A., Communications, BYU

# **Appropriations Subcommittees:**

General Government

#### **Standing Committees:**

Business, Labor & Commerce, Chair; Government Operations

#### Background:

Utah Regulatory Sandbox Advisory Committee (chair); Utah Talent, Education & Industry Alignment sub committee (board member); Outstanding Eagle Award for community service (2019); Eagle Scout; Point of the Mountain Chamber of Commerce (board member)

# REP. ASHLEE MATTHEWS (D) • DIST. 37



Salt Lake County Elected 2020 P.O. Box 145030, Salt Lake City, UT 84114 M: (385) 264-2024 amatthews@le.utah.gov

@AshleeforUtah

Bday: March 18 • Spouse: Hyrum Profession: Maintenance Office Education: High School Diploma

# Appropriations Subcommittees:

Transportation & Infrastructure

# **Standing Committees:**

Business, Labor & Commerce; Ethics; Rules; Transportation

#### Background:

UDOT employee of 14 years; Single Parent Project (founding board member); Big Brothers Big Sisters of Utah (mentor): foster volunteer with animal rescues; mother of three; beekeeper

# REP. VERONA MAUGA (D) • DIST. 31



Salt Lake County Elected 2024 350 N State St., Ste. 400, Salt Lake City, UT 84114

M: (801) 573-8279 vmauga@le.utah.gov

Bday: Apr. 7 • Spouse: Apollo Profession: Business Owner Education: Alta High School

# Appropriations Subcommittees:

Economic & Community Development

# **Standing Committees:**

Economic Development & Workforce

Services; Judiciary

#### Background:

Owner and Executive Director of My Choice Utah; owner of Sagato Bakery

& Cafe

# REP. GRANT AMJAD MILLER (D) • DIST. 24



Salt Lake County Elected 2024 1953 S 1100 E #521817, Salt Lake City, UT 84106

M: (801) 520-0099

gmiller@le.utah.gov 🖸 @grantistheguy

Bday: Aug. 17 • Spouse: Karly Profession: Public Defender

Education: A.S., Snow College; B.A., U of U; J.D.,

J of U

# **Appropriations Subcommittees:**

Criminal Justice

# **Standing Committees:**

Economic Development & Workforce

Services; Judiciary

# Background:

Trial attorney; Utah Business 40 Under 40 (2023); Liberty Wells Community Council (board member, 2021-24); Young Lawyers Division of the Utah State Bar (president, 2020); American Bar Association Young Lawyers Division Assembly (member, 2020); Wills For Heroes Utah (chair, 2018-2020); trombonist for ska band The Makeways

# REP. TRACY MILLER (R) • DIST. 45



Salt Lake County Elected 2024
350 N State St., Ste. 350, Salt Lake City, UT 84114
M: (801) 707-5768 tmiller@le.utah.gov

Bday: May 27 • Spouse: Mike

Profession: Volunteer

**Education:** B.S., Human Resource Management, USU; M.A., Organizational Behavior, BYU

# **Appropriations Subcommittees:**

Public Education

#### **Standing Committees:**

Education; Political Subdivisions

#### Background:

Jordan School District Board of Education (2017-2024); Jordan Education Foundation Board of Directors (2022-present); Utah PTA Trust Lands Specialist (2014-2017); recipient of the Utah PTA Friend of Children Award; recipient of the Boy Scouts of America District Award of Merit: mother of 3 awesome kids

# REP. LOGAN J. MONSON (R) • DIST. 69



Emery, Garfield, Grand, Kane, San Juan, Wayne
Counties Elected 2024
158 S. 200 E., Blanding, Utah 84511
M: (801) 834-5270 | Imonson@le.utah.gov
Logan Monson for Utah House District 69
Bday: Mar. 22 • Spouse: Sara
Profession: Administrative. Nurse

#### **Appropriations Subcommittees:**

Natural Resources, Agriculture & Environmental Quality

#### **Standing Committees:**

Health & Human Services; Natural Resources, Agriculture & Environment

#### **Background:**

Education: Utah State University

Blanding City Council (2018-2021); Blanding City Mayor (2022-2024); UAMPS (board of directors); ULCT (board of directors); Olene Walker Housing (board); school community councils; San Juan Jr. Livestock (board)

# REP. CAROL SPACKMAN MOSS (D) • DIST. 34



Salt Lake County Elected 2000 2712 E. Kelly Lane, Holladay, UT 84117 M: (801) 647-8764 csmoss@le.utah.gov

@RepCarolMoss

Bday: Feb. 11 • Spouse: The late Robert Moss Profession: High School English Teacher (Retired) Education: B.A., M.A., English, University of Utah

# **Appropriations Subcommittees:** Public Education

#### **Standing Committees:**

Education; Public Utilities & Energy

# **Background:**

UT Fire Caucus (House co-chair); UT Opioid Task Force; Utah Marriage Commission; Community Advocacy Award (Disability Law Center); Distinguished Woman Award (AAUW); Eleanor Roosevelt Award (UT Democratic Party); Teacher of the Year (Kiwanis Club); Excel Outstanding Educator (Granite District); UEA Honor Roll; Legislative Advocate for Children Award (UT PTA); 2019 Champion Award (Refugee Services); Business Champion Awards; 2021 Legislator of the Year; Utah Council on Victims of Crime; 2023 Utah Library Association Legislative Champion Award

# REP. JEFFERSON MOSS (R) • DIST. 51



# **Majority Leader**

Utah County Elected 2016 350 N. State St., Suite 350, Salt Lake City, UT 84114 M: (385) 250-6738 jeffersonmoss@le.utah.gov

@RepresentativeJeffersonMoss

Bday: July 4 • Spouse: Kim

Profession: Associate Commissioner of Innovation, Commercialization and Economic Development Education: B.A. (Political Science) & M.B.A., BYU

# **Appropriations Subcommittees:**

Economic & Community Development; Executive Appropriations

# Standing Committees:

Economic Development & Workforce Services; Public Utilities & Energy; Education

#### **Background:**

Saratoga Springs City Council & Planning Commission (past member); Utah State Board of Education (board member)

# REP. HOANG B. NGUYEN (D) • DIST. 23



Salt Lake, Summit Counties Elected 2024 350 N State St., Ste. 400, Salt Lake City, UT 84114 M: (801) 842-4096

hnguyen@le.utah.gov ohoangforhouse23

Bday: Oct. 25

Profession: Business Owner

Education: MBA

#### **Appropriations Subcommittees:**

Natural Resources, Agriculture & Environmental Quality

#### Standing Committees:

Business, Labor & Commerce; Revenue & Taxation

#### **Background:**

SLC Airport (board); Public
Broadcasting Services (board); Visit
Salt Lake, Midtown Business District
(board); Geraldine King Women
Resource Center (board); Utah
Medical Cannabis Association (board);
Urban Land Institute (board), Salt Lake
Area Restaurant Association (board);
Participant in Young American
Leadership Program at Harvard
Business School

# REP. CLINTON D. OKERLUND (R) • DIST. 42



Salt Lake County Elected 2024 350 N State St., Ste. 350, Salt Lake City, UT 84114 W: (801) 999-8605

cokerlund@le.utah.gov Bdav: Apr. 6

**Profession:** Chief Financial Officer

Education: B.A., Business Management, BYU; M.B.A,

University of Notre Dame

# Appropriations Subcommittees:

Economic & Community Development

# Standing Committees:

Revenue & Taxation; Transportation

# Background:

14 years at Bank of America; Chief Financial Officer at start-up biotech laboratory: proud husband and father

# REP. DOUG OWENS (D) • DIST. 33



# Minority Caucus Manager Salt Lake County Elected 2020 P.O. Box 91072, Millcreek, UT 84109

M: (385) 499-3761 dougowens@le.utah.gov

🚮 @DougOwensUtah

Bday: Aug. 14 • Spouse: Cynthia

Profession: Attorney

Education: J.D., Yale Law School; B.A., University of Utah

# **Appropriations Subcommittees:**

Executive Appropriations; Transportation & Infrastructure, Vice-Chair

#### **Standing Committees:**

Economic Development & Workforce Services; Ethics, Co-Chair; Natural Resources, Agriculture & Environment

#### Background:

Born and raised in Salt Lake City; he and his wife Cynthia have four children and are proud to call Millcreek their home; practicing attorney; founder of Utah Outdoor Partners (non-profit organization launched to increase the economic value of outdoor recreation)

# **REP. NICHOLEEN PECK (R) • DIST. 28**



Tooele County Elected 2024 350 N State St., Ste. 350, Salt Lake City, UT 84114 M: (801) 834-5495

npeck@le.utah.gov 🛐 @NicholeenPeck

Bday: Mar. 29 • Spouse: Spencer Profession: Entrepreneur, Teacher, Family Policy,

Author, Public Speaker

Education: Snow College, George Wythe University

# **Appropriations Subcommittees:** Social Services

#### **Standing Committees:**

Education; Public Utilities & Energy

# Background:

Mother, grandmother, wife; author of 11 books; YouTuber podcaster, columnist; television star (BBC, BYUtv,

etc.); Worldwide Organization for Women (board); World Congress of Families (partner); United States Protect Child Health Coalition; Empowered Families Coalition; Sky Rocket Learning (advisory board); various family policy coalitions; Teaching Self-Government parenting method (founder)

# REP. MIKE PETERSEN (R) • DIST. 2



Cache County Elected 2020 350 N State St. Ste. 350, SLC, UT 84114 M: (435) 770-6925 mpetersen@le.utah.gov RestoreYourVoiceUtah voteformikepetersen.com

Bday: Aug 23 • Spouse: Sallie Profession: Instructional Designer/Business Consultant

Education: B.S., Psychology, BYU; M.Ed., Counseling Psychology, BYU; Ph.D., Instructional Technology & Learning Science, USU

# Appropriations Subcommittees:

Higher Education

#### **Standing Committees:**

Government Operations, Vice-Chair; Transportation

#### **Background:**

Sits on Ethnic Studies Commission; Greenville Community Council

(former member and president); Intech Collegiate High School Board of Governors (former member and president); Cache Valley Transit District Board (former member and president): American Festival Chorus (former member); avid sailor, skier and hiker: has 4 children and 10 grandchildren

# REP. KAREN PETERSON (R) • DIST. 13



Davis County Elected 2022 2122 W. 1800 N. Ste. D #340 Clinton, UT 84015 M: (385) 285-6790 kpeterson@le.utah.gov X @KPete801

Bday: July 6 • Spouse: Eric

**Profession:** Community Development Education: B.A., Utah State University; MPA,

Southern Utah University

# **Appropriations Subcommittees:**

Higher Education, Chair

# Standing Committees:

Education; Political Subdivisions; Rules, Vice-Chair

#### Background:

Appointed to House in 2021: Former Director of Legislative Affairs for Cox-Henderson administration; Education Advisor during Herbert administration: Clinton City Council: adjunct professor at SUU: Community Development Manager

# REP. THOMAS W. PETERSON (R) • DIST. 1



Box Elder, Cache Counties Elected 2024 350 N State St., Ste. 350 Salt Lake City, UT 84114 M: (435) 720-3516 tpeterson@le.utah.gov

Bday: Apr. 24 • Spouse: Jodi

**Profession:** Building Official/Electrical Contractor **Education:** Ogden Weber Tech College;

Itah Ctata University

Utah State University

#### **Appropriations Subcommittees:**

Economic & Community Development, Vice-Chair

# **Standing Committees:**

Business, Labor & Commerce; Public Utilities & Energy, Vice-Chair

# **Background:**

Appointed 2022; Brigham City Councilmember; master electrician; Chairman, Box Elder County Republican Party; President, International Code Council Board of Directors; International Code Council; Box Elder County Sheriff Search & Rescue team

# **REP. VAL PETERSON (R) • DIST. 56**



Executive Appropriations Co-Chair Utah County Elected 2010 528 W. 1160 N., Orem, UT 84057 H: (801) 224-4473 W: (801) 863-8424 vpeterson@le.utah.gov

Bday: June 27 • Spouse: Ann

Profession: VP of Administration, Utah Valley University Education: Ph.D., Ed. Leadership, BYU; M.S., Strategic Studies, U.S. Army War College

# **Appropriations Subcommittees:**

Executive Appropriations, Chair

# Standing Committees:

Education; Law Enforcement & Criminal Justice

# **Background:**

CFO of the Year Award (2009) for government entities, Utah Business Magazine; Brigadier General (ret.); Utah National Guard (32 yrs.); Utah Republican Party; Timpanogos Regional Hospital Board; UCCU (board member)

# REP. CANDICE B. PIERUCCI (R) • DIST. 49



Salt Lake County Elected 2020
350 N. State, Ste. 350, Salt Lake City, UT 84114
M: (385) 414-1488 cpierucci@le.utah.gov
RepCandicePierucci

Bday: June 17 • Spouse: Andy Profession: Adjunct Professor

Education: B.S., Political Science, UVU; M.A.,

Public Admin., Univ. of Utah

#### **Appropriations Subcommittees:**

Public Education

#### Standing Committees:

Education, Chair; Government Operations

#### Background:

Appointed 2019; Congressman Chris Stewart (former Dir. of Community Relations); Sutherland Institute (former Development Dir.); Utah Honor Flight (former board member); Professional Republican Women (vice pres.)

# **REP. CALVIN ROBERTS (R) • DIST. 46**



Salt Lake County Elected 2024 350 N State St., Ste. 350, Salt Lake City, UT 84114 M: (801) 438-4051 croberts@le.utah.gov

Bday: Jan. 10 • Spouse: Liz Profession: Private Equity Education: B.A., BYU

# **Appropriations Subcommittees:**

Transportation & Infrastructure

#### Standing Committees:

Business, Labor & Commerce; Transportation

#### **Background:**

Private Equity professional at Hive Capital (2018 – 2024); Director at Reef Capital Partners (2021 – 2024); Draper City Councilman (2020 – 2024); Investment Banking Division M&A at Credit Suisse AG (2013 – 2018); Utah small business owner

# REP. ANGELA ROMERO (D) • DIST. 25



# **Minority Leader** Salt Lake County Elected 2012 P.O. Box 25732, Salt Lake City, Utah 84125 M: (801) 722-4972 angelaromero@le.utah.gov Bday: Sept. 26 MargelaRomero **Profession:** Community Programs Manager Education: B.S., Political Science (Minor, Chicana/o

# **Appropriations Subcommittees:**

Criminal Justice: Executive **Appropriations** 

#### **Standing Committees:**

Government Operations; Ethics; Transportation

#### Background:

Studies) & M.P.A, University of Utah

Murdered and Missing Indigenous Women and Girls Taskforce (co-chair); National Hispanic Caucus of State Legislators (executive committee): National Foundation for Women Legislators (Utah State Director): University of Utah Health Insurance Plans (board member); Rape Recovery Center (board member); Friends for Sight (board member)

# REP. JAKE SAWYER (R) • DIST. 9



Weber County Elected 2024 350 N State St., Ste. 350, Salt Lake City, UT 84114 M: (801) 641-5928 isawyer@le.utah.gov

■ Jake Sawyer for House District 9 Bday: Jan. 12 • Spouse: Abbey

Profession: Director of Sales, Microworks, Tech Sales

Education: Bonneville High School

# **Appropriations Subcommittees:** Transportation & Infrastructure

#### Standing Committees:

Business, Labor & Commerce; Transportation

#### **Background:**

Former Weber County GOP Chairman

# REP. MIKE SCHULTZ (R) • DIST. 12



Speaker

Davis, Weber Counties Elected 2014

350 N. State St., Ste. 350, Salt Lake City, UT 84114

M: (801) 564-7618 mikeschultz@le.utah.gov

Bday: Aug. 19 • Spouse: Melissa Profession: Business

Education: Roy High School

#### **Appropriations Subcommittees:**

Executive Appropriations

#### Standing Committees:

Business, Labor & Commerce; Natural Resources, Agriculture & Environment

#### Background:

Agriculture

# REP. DAVID SHALLENBERGER (R) • DIST. 58



Utah County Elected 2024 350 N State St., Ste. 350, Salt Lake City, UT 84114 M: (801) 214-5989

dshallenberger@le.utah.gov www.david4utah.com

Bday: Apr. 25 • Spouse: Lara Profession: Business Owner

Education: B.S., Mechanical Engineering, BYU; J.D.,

Willamette Law School

#### **Appropriations Subcommittees:**

Transportation & Infrastructure

#### Standing Committees:

Economic Development & Workforce Services; Natural Resources, Agriculture & Environment

#### **Background:**

Loves all things Utah—especially related to outdoor recreation like skiing, biking, hiking, paragliding, climbing, or hunting; helps run Coalatree, an outdoor clothing company; 20+ years working with municipalities, utilities, and local governments; experienced consultant and manager of various businesses; his mom's favorite child

# REP. TROY SHELLEY (R) • DIST. 66



Juab, Sanpete, Utah Counties Elected 2024 P.O. Box 393, Ephraim, UT 84627

M: (801) 641-0207 tshelley@le.utah.gov

Bday: Dec. 29 • Spouse: Melanie

Profession: Natural Resources, Entrepreneur

Education: Marketing

#### **Appropriations Subcommittees:**

Natural Resources, Agriculture & Environmental Quality

#### **Standing Committees:**

Economic Development & Workforce Services; Public Utilities & Energy

#### Background:

Served two terms as the Sanpete County Republican Chair; radio station marketer for 12 years; EMT for 12 years; business owner; young entrepreneur mentor; Special Service District (chair); father of five children and grandfather of 15 grandkids

# REP. LISA SHEPHERD (R) • DIST. 61



Utah County Elected 2024 895 N 2550 W, Provo, UT 84601

M: (801) 903-8998

Shepherd lshepherd@le.utah.gov

Bday: Oct. 17 • Spouse: Phil Profession: Policy Advisor

Education: A.S., Business Management, UVU; B.S.,

Political Science, UVU

#### **Appropriations Subcommittees:**

General Government

#### **Standing Committees:**

Law Enforcement & Criminal Justice; Revenue & Taxation

#### **Background:**

Senior Policy Advisor, Utah County Government (2021-24); National Association of Parliamentarians (member, 2012-present); Adjunct Instructor, UVU, Political Science/ History Department (2015); Neighborhood Chair, Provo City (2004-11); State Director, Mighty American Strike Force (2019-22); State of Utah, Athletic Trainers Licensing Board (2017-24); Miss America Organization (judge, 2015-present); Provo High School Community Council (chair, 2008-09); Provo High School Community Council (member, 2004-10)

# REP. REX SHIPP (R) • DIST. 71



Iron County Elected 2018
749 S. St. James Place, Cedar City, UT 84720
M: (435) 590-1073
rshipp@le.utah.gov

Bday: April 27 • Spouse: Stacia

**Profession:** Financial Advisor/Insurance Agent **Education:** B.S., Southern Utah University (SUU)

#### **Appropriations Subcommittees:**

Natural Resources, Agriculture & Environmental Quality

#### Standing Committees:

Natural Resources, Agriculture & Environment, Vice-Chair; Public Utilities & Energy

#### Background:

electrexshipp.com; Cedar City Rotary Club (past president); National Assoc. of Insurance and Financial Advisors (member); National Assoc. of Health Underwriters (member)

# REP. CASEY SNIDER (R) • DIST. 5



# Majority Asst. Whip Cache County Elected 2018 P.O. Box 450, Paradise, UT 84328 M: (435) 770-4081 csnider@le.utah.gov Bday: Nov. 26 • Spouse: Kelli

**Profession:** International Man of Mystery **Education:** B.S., Utah State University; M.S.,

Environmental Science and Policy, Johns Hopkins Univ.

#### **Appropriations Subcommittees:**

Executive Appropriations; Natural Resources, Agriculture & Environmental Quality

#### Standing Committees:

Natural Resources, Agriculture & Environment; Public Utilities & Energy

#### **Background:**

Farmer; volunteer firefighter; worked on public lands issue for U.S. Senator Bob Bennett; former Legislative Director for U.S. Rep. Rob Bishop

# REP. ANDREW STODDARD (D) • DIST. 40



Salt Lake County Elected 2018 218 E. 8135 S., Sandy, UT 84070

M: (385) 256-3281 astoddard@le.utah.gov

@RepAStoddard

Bday: Aug. 10 • Spouse: Rachel

Profession: Attorney

Education: B.A., Psychology, University of Utah; J.D., BYU

# Appropriations Subcommittees:

General Government

Standing Committees:

Ethics; Government Operations; Law Enforcement & Criminal Justice

#### Background:

Midvale Community Council (former chair); wife, Rachel, is a high school counselor and they have four amazing boys

# REP. MARK STRONG (R) • DIST. 47



Salt Lake County Elected 2018 2628 Clydesdale Cir., Bluffdale, UT 84065 M: (385) 275-5682 mstrong@le.utah.gov Bday: July 25 • Spouse: Cindy

Profession: Material Handling Sales
Education: B.A., Communications/PR, BYU

# Appropriations Subcommittees:

Higher Education

#### **Standing Committees:**

Law Enforcement & Criminal Justice, Vice-Chair; Revenue & Taxation

#### **Background:**

Precinct Chair; State Delegate; father of 6 and grandfather of 5; Scoutmaster

# **REP. JORDAN TEUSCHER (R) • DIST. 44**



Salt Lake County Elected 2020 3731 W. South Jordan Parkway, Ste. 102-323, S. Jordan, UT 84009

M: (801) 810-6170 jteuscher@le.utah.gov

🛐 @JordanforUtah

Bday: May 1 • Spouse: Aliona

Profession: Attorney

Education: J.D. & B.A. (Political Science/Philosophy), BYU

#### Appropriations Subcommittees:

Economic & Community Development

#### **Standing Committees:**

Business, Labor & Commerce; Ethics; Political Subdivisions; Rules, Chair

#### Background:

Utah Bar, U.S. District Court Bar, and United States Supreme Court Bar (member); significant international work experience in Eastern Europe; Leavitt Institute for International Development (former executive director); grew up in South Jordan; father of 3 adorable kids

# REP. JASON E. THOMPSON (R) • DIST. 3



Cache County Elected 2024 350 N State St., Ste. 350, Salt Lake City, UT 84114

M: (801) 505-8787 jthompson@le.utah.gov

**Bday:** Sept. 28 • Spouse: Dana **Profession:** Sales and Marketing

Education: B.A., History and Political Science, BYU;

MPA, BYU

# Appropriations Subcommittees:

**Public Education** 

#### Standing Committees:

Government Operations; Judiciary

#### Background:

Entrepreneur; Co-Owner of Auto Repair Shop (2017-Present); Co-Owner of Real Estate Investment Company (2023-Present); Co-Owner of Fox Pest Control (2011-2023); Mayor of River Heights, Utah (2021-Jan. 2025); Father of 6 Amazing Children: Josiah (15), Arlo (15), Miles (12), Henry (10), Abigail (10), and Pierce (7)

# REP. NORM THURSTON (R) • DIST. 62



Utah County Elected 2014 965 E. Center St., Provo, UT 84606 M: (801) 477-5348

ormthurston 62@amail.com

normthurston62@gmail.com @Norm462

Bday: Oct. 4 • Spouse: Maria

**Profession:** Economist and Business Manager **Education:** B.A., BYU; M.A. & Ph.D., Princeton

University

# **Appropriations Subcommittees:** General Government, Chair

#### **Standing Committees:**

Business, Labor & Commerce; Transportation; Rules, Review & General Oversight

#### Background:

National Association of Health Data Organizations (executive director); former health policy advisor to Governors Huntsman and Herbert; former assistant professor of economics, BYU; multilingual

# REP. R. NEIL WALTER (R) • DIST. 74



Washington County Elected 2022 243 E. St. George Blvd, # 200 St. George, UT 84770

W: (435) 627-5720

nwalter@le.utah.gov Bday: June 21

Profession: Real Estate

**Education:** A.S., Dixie College (now Utah Tech University); B.S., BYU; M.B.A., Carnegie Mellon

University; CFA Charter Holder

# **Appropriations Subcommittees:** Higher Education, Vice-Chair

#### **Standing Committees:**

Education; Political Subdivisions; Ethics, Chair

#### Background:

Real estate, economics, and finance; former adjunct professor at Dixie State University

# REP. RAYMOND P. WARD (R) • DIST. 19



Davis County Elected 2014 954 E. Millbrook Way, Bountiful, UT 84010 M: (801) 440-8765

rayward@le.utah.gov 🛐 @raywardutah

Bday: Oct. 24 • Spouse: Beverly Profession: Physician

Education: M.D.-Ph.D., University of Washington;

B.S., Zoology, BYU

#### **Appropriations Subcommittees:**

Social Services, Chair

#### **Standing Committees:**

Health & Human Services; Political Subdivisions

#### Background:

Primary Care Physician specializing in Family Medicine; works at Cope Family Medicine/Ogden Clinic; member of the Medical Cannabis Legislative Working Group and Opioid Fatality Review Committee; Serving on Lakeview Hospital board of trustees; likes pickleball and chess

# **REP. CHRISTINE WATKINS (R) • DIST. 67**



Duchesne, Carbon, Emery Counties Elected 2016

1548 E. 5700 S., Price, UT 84501

M: (435) 650-1969 christinewatkins@le.utah.gov

**RepresentativeChristineWatkins** 

Bday: May 18 • Spouse: The late John Watkins Profession: Retired Educator, Labor Relations Education: B.S., Elementary Ed., USU; M.Ed., Ed.

Admin., Univ. of Utah

#### **Appropriations Subcommittees:**

Economic & Community Development, Chair

#### Standing Committees:

Natural Resources, Agriculture & Environment; Public Utilities & Energy

#### Background:

Child Welfare Oversight Committee (co-chair); Native American Liaison Committee (co-chair); Served in Utah House (2009-2012); National Foundation of Women Legislators (state director)

# REP. DOUG WELTON (R) • DIST. 65



Utah County Elected 2020 350 N. State St., Suite 350, Salt Lake City, UT 84114 M: (385) 977-3870 dwelton@le.utah.gov

② @DougWeltonDistrict67 Bday: March 25 • Spouse: Kerri

Profession: Education

**Education**: B.S., History Education, Utah Valley State College; Master of Ed., SUU

#### **Appropriations Subcommittees:**

Transportation & Infrastructure, Chair

# **Standing Committees:**

Education; Government Operations

#### Background:

Payson City Council (2016-2020); Speech Educator of the Year (2017); Most Influential Teacher (Salem Hills High School 2018); 4A Debate Coach of the Year (2016); President Utah Debate Coaches Association (2015-2017); Payson City Library Board; Southern Utah Valley Power Systems (board member)

# REP. STEPHEN L. WHYTE (R) • DIST. 63



Utah County Elected 2022 913 S. Iris Lane, Mapleton, Utah 84664 M: (385) 271-8435 swhyte@le.utah.gov

🚮 @StephenWhyte

Bday: March 10 • Spouse: Roxane

Profession: E.V.P., Rocky Mountain University of

Health Professions

Education: B.A. (Political Science) & M.P.A. BYU

#### **Appropriations Subcommittees:**

Public Education, Chair

#### **Standing Committees:**

Business, Labor & Commerce; Law Enforcement & Criminal Justice

#### **Background:**

Appointed 2021; Former UVU Associate Vice President and Professor of Communications; UVU Board of Trustees and Presidential Awards of Excellence (recipient); United Way of Utah County (board); Utah Valley Growth & Prosperity Summit (founding co-chair); BYU Alumni Board of Directors (2013-2018); small business owner; Sons of Utah Pioneers; Eagle Scout; father of five children

# **REP. RYAN WILCOX (R) • DIST. 7**



Weber County Elected 2020 P.O. Box 14007, Ogden, UT 84112 M: (385) 600-3306 ryanwilcox@le.utah.gov

Bday: Aug. 13 • Spouse: Kristina

**Profession:** Professional Communications **Education:** B.A. & M.P.C., Weber State University

# Appropriations Subcommittees:

**Higher Education** 

#### **Standing Committees:**

Business, Labor & Commerce; Law Enforcement & Criminal Justice, Chair: Rules

#### Background:

Criminal Justice Data Mgt. Task Force; Big League Utah Project Lead; UT House (2009-14); U.S. Senator Mike Lee Sr. Policy Advisor/No. UT Director (2014-18); Professional Communications, Policy & Business Mgt. in Telecom, Healthcare, Energy, Natural Resources, Public Lands, National Defense & Foreign Relations; Ogden School Foundation; MBTF Foundation; Eagle Scout & Scoutmaster; Youth Coach; Husband & Father of 5



## **COMMITTEE ROOM ASSIGNMENTS**

#### Senate = East Building House = West Building

Joint Appropriations Subcommittees	Room
Executive Appropriations Committee	Capitol 445
Economic and Community Development	Senate 120
General Government	House 30
Public Education	Senate 110
Social Services	House 30
Criminal Justice	Senate 120
Higher Education	Senate 110
Natural Resources, Agriculture, and Env. Quality	Senate 210
Transportation and Infrastructure	Senate 210
Senate Standing Committees	Room
Judiciary, Law Enforcement, and Criminal Justice	Senate 210
Natural Resources, Agriculture, and Environment	Senate 215
Transportation, Pub. Utilities, Energy, and Tech.	Senate 220
Government Operations and Political Subdivisions	Senate 220
Revenue and Taxation	Senate 210
Economic Development and Workforce Services	Senate 215
Health and Human Services	Senate 215
Education	Senate 210
Business and Labor	Senate 220
<b>House Standing Committees</b>	Room
Business, Labor and Commerce	Capitol 445
Education	Senate 120
Health and Human Services	House 30
Economic Development and Workforce Services	Senate 110
Public Utilities and Energy	Senate 110
Law Enforcement and Criminal Justice	House 30
Natural Resources, Agriculture, and Environment	Senate 120
Transportation	Capitol 445
Government Operations	House 30
Political Subdivisions	Senate 120
Revenue and Taxation	Capitol 445





H.E. THOMAS ENDOWED DEAN

# **CHARLES B. MUSGRAVE**

Dean Musgrave will lead the Price College of Engineering in its mission to prepare students to be leaders in academia, industry and government; improve the health, safety and enjoyment of human life through research; and stimulate and grow the economy by providing qualified professionals and transferring technologies to the private sector.

Best Regards, The Price Family

# **GOVERNOR SPENCER J. COX (R)**



Utah State Capitol Complex 350 North State Street, Suite 200 PO Box 142220, Salt Lake City, Utah 84114-2220 Ph: (801) 538-1000 or (800) 705-2464 spencercox@utah.gov\_governor.utah.gov

🗶 @GovCox 🛐 @GovCoxUtah

Bday: July 11

#### **Background:**

Spencer J. Cox is Utah's 18th governor and was the 2023-2024 chair of the National Governors Association. He served as a city councilmember, mayor, county commissioner and state legislator before being appointed as Utah's lieutenant governor in 2013. Gov. Cox cut \$1.1 billion in taxes, implemented landmark changes in water law, conservation and infrastructure, locked in record funding for education, enacted universal school choice, secured record funds for affordable housing, and signed bills protecting youth from the harms of social media. Born and raised in Fairview, he served a mission for The Church of Jesus Christ of Latter-day Saints in Mexico, and graduated from Snow College, USU, and the Washington & Lee University School of Law. He and First Lady Abby Cox have four children.

#### FIRST LADY ABBY COX



Office of the First Lady Governor's Mansion 603 East South Temple Salt Lake City, Utah 84102 Ph: (801) 538-1005 firstlady.utah.gov Bday: Jan. 26

#### **Background:**

Abby Palmer Cox became Utah's first lady when her husband Spencer J. Cox was sworn in as governor on Jan. 4, 2021. During her time in this role, Abby is working diligently to support Utah's children and most vulnerable citizens. She is an outspoken advocate for "getting proximate," connecting through our differences, and promoting empathy and compassion. In her statewide initiative, "Show Up", Abby uses her platform to convene and champion projects related to educator wellness, statewide service, foster care awareness and foster family support, and expanding access to Special Olympics Unified Sports programs across the state. She and Governor Cox, her high school sweetheart, are the proud parents of four children and two daughters-in-law.

#### GOVERNOR'S SENIOR STAFF

#### Jon Pierpont

Chief of Staff (801) 538-1505 jonpierpont@utah.gov

#### Neil Abercrombie

Senior Advisor, Legislative Affairs and Policy (801) 538-1178 nabercrombie@utah.gov

#### Pamela Atkinson

Senior Advisor (801) 538-1390 patkinson@utah.gov

#### Robert Carroll

Senior Advisor, Communications (801) 243-2290 rcarroll@utah.gov

#### Max Gruber

Director of Strategic Initiatives (801) 538-1505 mgruber@utah.gov

#### Laura Hanson

Senior Advisor, Long Range Planning (801) 589-8479 laurahanson@utah.gov

#### Gordon Larsen

Senior Advisor, Federal Affairs (801) 538-1503 gordonlarsen@utah.gov

#### Stephen Lisonbee

Senior Advisor, Rural Affairs (435) 632-1498 lisonbee@utah.gov

#### Michael Mower

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#### Wayne Niederhauser

State Coord., Homeless Services (801) 558-4766 wniederhauser@utah.gov jobs.utah.gov/homelessness

#### Rich Nye

Senior Advisor, Education (801) 391-5446 rnye@utah.gov

#### Daniel O'Bannon

General Counsel (801) 538-1504 dobannon@utah.gov

#### Nubia Peña

Senior Advisor, Access & Opportunity /Dir. Multicultural Affairs (801) 245-7211 npena@utah.gov

#### Steve Waldrip

Senior Advisor, Housing Innovation (801) 389-9329 swaldrip@utah.gov

#### Tiffeni Wall

Dir. of Scheduling (801) 538-1680 tiffeniwall@utah.gov

#### Aimee Winder Newton

Senior Advisor, Dir. Office of Families (801) 808-5103 awn@utah.gov

#### GOVERNOR'S CABINET

#### Jess Anderson

Commissioner, Public Safety (801) 538-1618 jessanderson@utah.gov publicsafety.utah.gov

#### Carlos Braceras

Exec. Dir., Transportation (801) 965-4027 cbraceras@utah.gov udot.utah.gov

#### General Daniel Boyack

Adjutant General, National Guard (801) 432-4400 dboyack@utah.gov ut.ng.mil

#### Margaret Busse

Exec. Dir., Commerce (801) 530-6431 mbusse@utah.gov commerce.utah.gov

#### **Craig Buttars**

Commissioner, Agriculture & Food (385) 630-6625 craigbuttars@utah.gov ag.utah.gov

#### Casey Cameron

Exec. Dir., Workforce Services (801) 526-9832 caseycameron@utah.gov jobs.utah.gov

#### Tiffany Clason

Exec. Dir., Alcoholic Beverage Services (801) 977-6802 tclason@utah.gov alcbev.state.ut.us

#### Sophia DiCaro

Exec. Dir., Office of Planning & Budget (801) 538-1027 sophiadicaro@utah.gov qopb.utah.gov

#### Marvin Dodge

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#### Joel Ferry

Exec. Dir., Natural Resources (801) 726-4032 joelferry@utah.gov naturalresources.utah.gov

#### Tracy Gruber

Exec. Dir., Health & Human Services (801) 538-4001 tracygruber@utah.gov dhs.utah.gov

#### **Gary Harter**

Exec. Dir., Veterans/Military Affairs (801) 326-2372 gharter@utah.gov veterans.utah.gov

#### Redge Johnson

Exec. Dir., Public Lands Policy (801) 870-3638 redgejohnson@utah.gov publiclands.utah.gov

#### Donna Law

Exec. Dir., Cultural & Community Engagement (801) 690-0252 donnalaw@utah.gov

#### GOVERNOR'S CABINET

#### Emy Lesofski

Exec. Dir., Office of Energy Development/Energy Advisor (801) 473-0741 emylesofski@utah.gov

#### Jaceson Maughan

Commissioner, Labor Commission (801) 530-6800 jacesonmaughaun@utah.gov laborcommission.utah.gov

#### Jon Pike

Commissioner, Insurance Dept. (801) 957-9320 jpike@utah.gov insurance.utah.gov

#### **Brian Redd**

Exec. Dir., Corrections (435) 669-7926 brianredd@utah.gov corrections.utah.gov

#### Tom Ross

Exec. Dir., Commission on Crime and Juvenile Justice (801) 538-1432 tomross@utah.gov justice.utah.gov

#### Darryl Rude

Commissioner, Financial Institutions (801) 538-8836 drude@utah.gov dfi.utah.gov

#### Kim Shelley

Exec. Dir., Environmental Quality (801) 536-4404 kshelley@utah.gov deg.utah.gov

#### Ryan Starks

Exec. Dir., Governor's Office of Economic Opportunity (801) 538-8794 ryanstarks@utah.gov business.utah.gov

#### Scott Stephenson

Chair, Board of Pardons/Parole (801) 261-6464 jsstephenson@utah.gov

#### John Valentine

Commissioner, Tax Comm. (801) 297-3905 jvalentine@utah.gov tax.utah.gov

#### Intermountain Health Mission

# Helping People Live the Healthiest Lives Possible®

## **Government Relation Contacts:**



Alan Dayton
Government Relations Vice President
P: 801-414-8752
E: alan.dayton@imail.org



Molly Davis
Utah Government Relations Director
P: 231-735-3088
E: molly.davis@imail.org



Nahum Tadesse Utah Government Relations Liaison P: 385-423-1480 E: nahum.tadesse@imail.org



# LT. GOVERNOR DEIDRE HENDERSON (R)



Utah State Capitol Complex 350 North State Street, Suite 220 PO Box 142325

Salt Lake City, Utah 84114-2325

Ph: (801) 538-1041 or (800) 995-VOTE

Bday: Sept.4 Spouse: Gabe

#### Background:

Deidre M. Henderson became Utah's ninth lieutenant governor in January 2021. Eleven months later, she completed her bachelor's degree in history at Brigham Young University, an accomplishment of 28 years in the making. Deeply committed to policies that strengthen families and communities, Lt. Gov. Henderson has dedicated her time in office to removing barriers to success for all Utahns, ensuring that elections are well run and bolstering the state's relationship with Native American tribes. Prior to her election as lieutenant governor, she served for eight years in the Utah State Senate, representing the people of south Utah County.

Lt. Gov. Henderson and her husband, Gabe, live in Spanish Fork. They love spending time with their four daughters, one son, three sons-in-law, and two grand-babies.

#### LT. GOVERNOR'S STAFF

Ryan Cowley
Director of Elections
(801) 538-1041
ryancowley@utah.gov

Shelly Jackson Deputy Director of Elections (801) 538-1746 shellyiackson@utah.gov Beckie Page Executive Assistant (801) 538-1053 beckiepage@utah.gov

Joe Pyrah Chief of Staff (801) 842-1165 jpyrah@utah.gov

# ATTORNEY GENERAL DEREK BROWN (R)



Utah State Capitol Complex 350 North State Street, Suite 230 PO Box 142320 Salt Lake City, Utah 84114-2320 Ph: (801) 538-9600 Fax: (801) 538-1121

uag@agutah.gov attorneygeneral.utah.gov Bday: May 26 Spouse: Emilie

#### **Background:**

Derek E. Brown was elected as Utah's 22nd Attorney General in 2024. Derek graduated from BYU and Pepperdine Law School, where he served as Editor of the Law Review. Derek began his legal career in Washington, D.C. practicing with the law firms Mayer Brown and Siley & Austin. He clerked for the United States Court of Appeals for the Third Circuit. Also, while in Washington, D.C. he served as Chief Counsel to Senator Robert F. Bennett (R-UT).

Derek served as counsel to Senator Orrin Hatch (R-UT) and Deputy Chief of Staff and State Director to Senator Mike Lee (R-UT). In 2010, Derek was elected to the Utah House of Representatives.

As Utah's Attorney General, Derek is focused on defending Utahns, upholding the law and the Constitution, and making the Attorney General's Office the best law firm in the state.

#### ATTORNEY GENERAL'S STAFF

#### Daniel Burton

Chief Deputy Attorney General and General Counsel (801) 386-6830 danburton@agutah.gov

#### Stewart Young

Deputy Attorney General, Criminal Department (385) 514-8027 stewyoung@agutah.gov

#### Mark E. Burns

Deputy Attorney General, Civil Department (801) 673-3310 markburns@agutah.gov

# TREASURER MARLO OAKS (R)



Utah State Capitol Complex 350 North State Street, Suite 180 PO Box 142315, Salt Lake City, Utah 84114 Ph: (801) 538-1042 Fax: (801) 538-1465 moaks@utah.gov • treasurer.utah.gov

■ © @UtahTreasurer

Bday: Nov. 20 Spouse: Elaine

#### **Background:**

Utah's 26th State Treasurer, Marlo Oaks, is responsible for the State's debt, cash, and investment management, including the \$33 billion Public Treasurers' Investment Fund. He also administers Utah's Unclaimed Property Division and is a champion for consumer financial empowerment. These efforts include the annual Utah Women in the Money Conference and Utah Treasurer's Investment Challenge, a program for 4th-12th grade students.

Treasurer Oaks spent most of his career in money management and is one of two state treasurers with institutional investment management experience.

# **AUDITOR TINA CANNON (R)**



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#### Background:

An accounting graduate of USU and the prior Deputy State Auditor, Tina Cannon became Utah's twenty-sixth State Auditor in January 2025. Parents of four children. Tina and her husband David reside in Mountain Green.

The State Auditor provides Utah taxpayers and government officials with an independent assessment of financial operation, statutory compliance, and performance management for state and local government.

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